



# **CITY COUNCIL**

## **WORKSHOP AND REGULAR MEETING AGENDA**

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July 6, 2022  
7:00 PM  
202 Railroad Avenue, Rifle, CO

### **5:30 PM - Workshop Meeting**

#### **Discussion and Review**

- a. Discuss Museum Proposal
- b. Receive Additional Information Regarding the Adoption of the National Electrical Code

### **7:00 PM - Regular Meeting**

- 1. **Call to Order**
- 2. **Pledge of Allegiance**
- 3. **Roll Call**
- 4. **Public Comment** \*(maximum time permitted for Public Comment is 3 minutes per person)
- 5. **Consent Agenda**
  - 5.a. Consider Minutes of the June 15, 2022, Regular Meeting
  - 5.b. Consider Liquor License Renewal for Walmart Inc., dba Walmart #5232
  - 5.c. Consider Liquor License Renewal for RCG Rifle, LLC dba Rib City Grill
- 6. **Action, if any, on Workshop Items**
- 7. **Presentation**
  - 7.a. Recognize John Nihiser - CIRSA Safety Award
  - 7.b. Receive Presentation from Garfield Clean Energy
  - 7.c. Receive Presentation from Western Colorado Alliance
  - 7.d. Receive Update on Greater Rifle Improvement Team Advisory Board Grant Requests

**8. Public Hearing**

- 8.a.** (Acting as Liquor Licensing Authority) Public Hearing - Consider Application by Mi Lindo Nayarit Restaurant, Inc. dba Mi Lindo Nayarit for a Hotel & Restaurant Liquor License at 840 Railroad Ave, Rifle, Colorado 81650.
- 8.b.** Consider Adopting the 2020 National Electrical Code - Ordinance No. 12, Series of 2022 - 1st Reading
- 8.c.** Consider Text Amendments Regarding Wireless Communication Facilities - Ordinance No. 13, Series of 2022 - 1st Reading

**9. Regular Agenda**

- 9.a.** Consider Amending Section 10-11-80 of the Rifle Municipal Code Regarding Amplified Sound Devices - Ordinance No. 14, Series of 2022 - 1st Reading
- 9.b.** Consider Approval of the Rifle Gateway Traffic and Pedestrian Improvements Design Project to KLJ Engineering, LLC
- 9.c.** Consider Appointment of Annick Pruett to the Greater Rifle Improvement Team Advisory Board
- 9.d.** Consider Approval of the Amended Purchase Contract for Senior Meal Program

**10. Administrative Reports**

- 10.a.** Report to City Manager

**11. Comments from Mayor and Council**

**12. Adjournment**

