



CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

September 7, 2022
7:00 PM
202 Railroad Avenue, Rifle, CO

6:00 PM - Workshop Meeting

Discussion and Review

- a. Discuss Amending Building Code to Require EV Charging Stations in Residential Construction
- b. Discuss Softball Field Options

7:00 PM - Regular Meeting

- 1. **Call to Order**
- 2. **Pledge of Allegiance**
- 3. **Roll Call**
- 4. **Public Comment** *(maximum time permitted for Public Comment is 3 minutes per person)
- 5. **Consent Agenda**
 - 5.a. Consider Minutes of the August 17, 2022, Regular Meeting
 - 5.b. Consider Minutes of the August 25, 2022, Special Meeting
 - 5.c. Consider Intergovernmental Agreement with Garfield County Clerk & Recorder for Election Services
 - 5.d. Consider Liquor License Renewal for Rolling Fork Grill, LLC dba Brickhouse Pizzeria
 - 5.e. Consider Liquor License Renewal for Coloradough, LLC dba Sweet Coloradough
 - 5.f. Consider Professional Services Agreement with Timothy Graves for City Prosecution Services
- 6. **Action, if any, on Workshop Items**

7. Presentation

- 7.a.** Receive Presentation from YouthZone

8. Regular Agenda

- 8.a.** Consider Vacating a Portion of Whiteriver Avenue Right-of-Way at 236 East 1st Street - Ordinance No. 18, Series of 2022
- 8.b.** Consider Approval of a Revocable License to Encroach for 1783 Anvil View Drive
- 8.c.** Consider Declaring Antennas as Surplus
- 8.d.** Consider Approval of Landscape Architect Firm for Birch Property Master Plan
- 8.e.** Consider Approval of Purchase Request for Street Lights on West Second Street
- 8.f.** Consider Approval of Landmark EPC, LLC for the Design and Management of Whiteriver Avenue, Morrow Drive, and Tripp Drive
- 8.g.** Consider Approval of CRE Engineering, Inc. for the Design and Management of Railroad Avenue from 5th Street to 9th Street
- 8.h.** Consider Approval of Landmark EPC, LLC for the Design and Management of the 5th Street and Ute Avenue Improvements
- 8.i.** Consider Approval for the Purchase of a Bobcat Track-Steer

9. Administrative Reports

- 9.a.** Report to City Manager

10. Comments from Mayor and Council

11. Adjournment

