



CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

January 18, 2023
7:00 PM
202 Railroad Avenue, Rifle, CO

6:00 PM - Workshop Meeting

Discussion and Review

- a. Discuss Board of County Commissioners Topics
- b. Discuss BBQ Cook-Off in Association with Rifle Rendezvous

7:00 PM - Regular Meeting

- 1. **Call to Order**
- 2. **Pledge of Allegiance**
- 3. **Roll Call**
- 4. **Public Comment** *(maximum time permitted for Public Comment is 3 minutes per person)
- 5. **Consent Agenda**
 - 5.a. Consider Minutes of the January 4, 2023, Regular Meeting
 - 5.b. Consider Liquor License Renewal for BPOE Lodge dba Rifle Lodge No. 2195
 - 5.c. Consider Liquor License Renewal for Kum & Go, LC dba Kum and Go #921
 - 5.d. Consider Resolution No. 4, Series of 2023 - Ordering VIN Inspection Fees to be Paid Into General Fund
 - 5.e. Consider Correction to the Annual Service Charge Escalation Codified in Appendix A of the Rifle Municipal Code for Water and Sewer - Ordinance No. 3, Series of 2023 - 2nd Reading
- 6. **Action, if any, on Workshop Items**
- 7. **Presentation**
 - 7.a. Citizen Recognition Award - Robert Gish

- 7.b. Update on Grand Hogback Trail Construction
- 7.c. Receive Presentation from Habitat for Humanity and Consider Signing a Letter of Support
- 7.d. Receive Presentation from Middle Colorado Watershed Council and Consider Signing a Letter of Support

8. Public Hearing

- 8.a. Consider Annexation and Zoning for Lot 4/5 of the Lacy Subdivison - Maverik Annexation
 - 8.a.i. Consider Request to Annex Lot 4/5 of the Lacy Park Subdivision into the City of Rifle - Ordinance No. 1, Series of 2023 - 2nd Reading
 - 8.a.ii. Consider Request to Zone Lot 4/5 of the Lacy Park Subdivision Tourist Commercial - Ordinance No. 2, Series of 2023 - 2nd Reading
 - 8.a.iii. Consider Resolution No. 2, Series of 2023 - Maverik Annexation Findings
 - 8.a.iv. Consider Resolution No. 3, Series of 2023 - Approving Annexation Plan for the Maverik Annexation

9. Regular Agenda

- 9.a. Consider Engagement of Hinkle & Company, PC for 2022 Financial Audit
- 9.b. Consider Approval of Purchase Order to Garfield County for the Garfield County Victim Response Team
- 9.c. Consider Approval for Letter of Support for Downtown Rifle Affordable Housing Project
- 9.d. Consider Approval of Purchase Order to Pall Water Systems for Water Plant Chemical Tank Heaters
- 9.e. Consider Approval of Purchase Order to AXON Taser for Taser Certification Bundle

10. Administrative Reports

- 10.a. Report to City Manager

11. Comments from Mayor and Council

12. Adjournment

