



# **CITY COUNCIL**

## **WORKSHOP AND REGULAR MEETING AGENDA**

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February 21, 2024  
7:00 PM  
202 Railroad Avenue, Rifle, CO

### **5:00 PM - Workshop Meeting**

#### **Discussion and Review**

- a. Discuss Withdrawal from Department of Justice COPS Hiring Grant Award for Rifle Police Department
- b. Receive 2023 Q4 Financial Update (1/1/2023 - 12/31/2023)
- c. Receive Presentation from Colorado River District Regarding Shoshone Water Rights Purchase
- d. Receive Streets Presentation
- e. Discuss Carbondale's Response to Immigration Issue

### **7:00 PM - Regular Meeting**

- 1. **Call to Order**
- 2. **Pledge of Allegiance**
- 3. **Roll Call**
- 4. **Public Comment** \*(maximum time permitted for Public Comment is 3 minutes per person)
- 5. **Consent Agenda**
  - 5.a. Consider Minutes of the February 7, 2024 Regular Meeting
  - 5.b. Consider Liquor License Renewal for Kum & Go, LC dba Kum & Go #4923
  - 5.c. Consider Liquor License Renewal for Brenden Theatre Corporation dba Brenden Rifle 7 Theatres
  - 5.d. Consider Request to Withdraw from Department of Justice COPS Hiring Grant Award for Rifle Police Department

**5.e.** Consider Approval of Funding Recommendations for Greater Rifle Improvement Team's February Grant Cycle

**5.f.** Consider Enacting Section 8-1-205 to the Rifle Municipal Code Regarding the Visual Display of License Plates - Ordinance No. 2, Series of 2024 - 2nd Reading

**6. Action, if any, on Workshop Items**

**7. Public Hearing**

**7.a.** Consider Amending the 2024 Budget - Supplemental Appropriations Request #1

**7.a.i.** Resolution No. 3, Series of 2024 - Amend the 2024 Budget

**7.a.ii.** Ordinance No. 3, Series of 2024 - Adopting Supplemental Appropriations to the 2024 Budget

**8. Regular Agenda**

**8.a.** Consider the Purchase of Two Ford F-150s for the Utilities Department

**8.b.** Consider a Request for a Letter of Support for Roaring Fork Transportation Authority's Grant Request to Study a New Bus Rapid Transit Alignment Through Glenwood Springs

**8.c.** Consider Award of Pipe Liner to Eco-Matrix LLC for the lining of the Storm Sewer along Centennial Parkway

**8.d.** Consider Approval of Main Street Mini-Grant Application for Selfie-Stand Purchase

**8.e.** Consider the Purchase of Replacement Network Firewalls

**8.f.** Consider Purchase of Infrared Asphalt Patcher - Resolution No. 5 GCFMLD Mini-Grant, Series 2024

**8.g.** Consider Approving Garfield County FMLD Grant for Railroad Avenue, 5th - 9th Street Improvements - Resolution No. 4, Series of 2024

**8.h.** Consider Approval of Property Donation from UMETCO Minerals Corporation

**9. Administrative Reports**

**9.a.** Report to City Manager

**10. Comments from Mayor and Council**

**11. Adjournment**



