



CITY COUNCIL

WORKSHOP AND REGULAR MEETING AGENDA

February 19, 2025
7:00 PM
202 Railroad Avenue, Rifle, CO

6:00 PM - Workshop Meeting

Discussion and Review

- a. Streets Projects Discussion

7:00 PM - Regular Meeting

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public Comment** *(Maximum time permitted for Public Comment is 3 minutes per person)
*(Reserved for general comments or items on the agenda that are not a public hearing)
5. **Consent Agenda**
 - 5.a. Consider Minutes of the February 5, 2025 Regular Meeting
 - 5.b. Consider Liquor License Renewal for Kum & Go, LC dba Maverik 5031
 - 5.c. Consider Liquor License Renewal for Capitol Deli, LLC dba Capitol Deli
 - 5.d. Consider Liquor License Renewal for El Rincon Centroamericano dba El Rincon Centroamericano
 - 5.e. Consider Liquor License Renewal for Zunu Investments, LLC dba Black Bear Liquor
 - 5.f. Consider Liquor License Renewal for Beauty Queens Hair Salon & Spa, LLC dba Beauty Queens Hair Salon & Spa
 - 5.g. Consider Approving Payment to Garfield County Emergency Communications Authority
 - 5.h. Consider Letter to Colorado Parks and Wildlife Commission Regarding the Ongoing Release of Gray Wolves
6. **Action, if any, on Workshop Items**

7. Regular Agenda

- 7.a.** Consider Award to GA Western for Colorado River Bridge Overlay and Joint Rehabilitation
- 7.b.** Consider Purchase of Genie GTH-636 Telehandler for Utilities
- 7.c.** Consider Approving Garfield County FMLD Grant for Penwell Phase 1 - Resolution No. 4, Series of 2025
- 7.d.** Consider Applying for the Grant Funding under Local Planning Capacity Grant Program - Resolution No. 2, Series of 2025
- 7.e.** Consider Authorizing Submission of the Garfield County FMLD Mini-Grant Application to Purchase Tiny Mobile Robots Pro X - Resolution No. 5, Series of 2025
- 7.f.** Consider Purchase of a 2024 F-150 Lightning 4X4 Supercrew Truck for Parks and Recreation
- 7.g.** Consider Purchase of Three 2025 Ford Police Interceptor Utility Patrol Vehicles

8. Administrative Reports

- 8.a.** Report to City Manager
- 8.b.** Rifle Police Department Annual Report

9. Comments from Mayor and Council

10. Adjournment

ACCESSIBILITY STATEMENT

The City of Rifle values full inclusion and access for all of our facilities, programs, activities and services. We are pleased to provide meaningful accommodations to comply with the Americans with Disabilities Act (ADA) and reasonably provide translation, interpretation, modifications, accommodations, alternative formats, auxiliary aids, and services. To request special assistance, call City Clerk Alexis Ramirez at 970-665-6405 or email our ADA Team at ADATeam@rifleco.org. Please allow 48 hours for your requests to be met.

La Ciudad de Rifle valora la plena inclusión y acceso para todas nuestras instalaciones, programas, actividades y servicios. Nos complace proporcionar alojamientos significativos para cumplir con la Ley de Estados Unidos con Discapacidades (ADA) y proporcionar razonablemente traducciones, interpretaciones, modificaciones, adaptaciones, formatos alternativos, ayudas auxiliares y servicios. Para solicitar asistencia especial, llame a la City Clerk Alexis Ramirez al 970-665-6405 o envíe un correo electrónico a el equipo ADA a ADATeam@rifleco.org. Por favor, permita 48 horas para que se atiendan sus solicitudes.



Agenda Item #a.

Agenda Item Name:

Streets Projects Discussion

Presenter:

Craig Spaulding, Civil Engineer

Item Description:

Workshop Discussion

Recommended Action:

No action on Workshop Items

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

N/A

Executive Summary:

City Engineer will give Council an update on street projects scheduled for 2025.

Notification Requirements:

No additional notice required.

Prepared By:

Patrick Waller, City Manager

Attachments:

None



Agenda Item #5.a.

Agenda Item Name:

Consider Minutes of the February 5, 2025 Regular Meeting

Presenter:

Alexis Ramirez, City Clerk

Item Description:

Consider Minutes of the February 5, 2025, Regular Meeting

Recommended Action:

Move to approve the minutes of the February 5, 2025, City Council Regular Meeting

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

N/A

Executive Summary:

Minutes of the February 5, 2025, Regular Meeting

Notification Requirements:

N/A

Prepared By:

Alexis Ramirez, City Clerk

Attachments:

1. 02.05.2025 DRAFT Minutes



RIFLE CITY COUNCIL

REGULAR MEETING

February 5, 2025
7:00 p.m.
202 Railroad Avenue, Rifle, CO

CALL TO ORDER & ROLL CALL

A regular meeting of the Rifle City Council was called to order at 7:00 p.m. by Mayor Sean Strode.

Present at Roll Call:

Councilor Joe Carpenter, Councilor Clint Hostettler, Councilor Alicia Gresley, Councilor Karen Roberts, Councilor Michael Clancy, Councilor Chris Bornholdt, and Mayor Sean Strode.

Roll Call: Yes - Chris Bornholdt, Joe Carpenter, Michael Clancy, Clint Hostettler, Alicia Gresley, Karen Roberts, and Sean Strode.

No – None.

Others Present:

City Manager Patrick Waller, City Clerk Alexis Ramirez, Assistant City Attorney Lawrence Bond, Parks & Recreation Director Austin Rickstrew, Procurement & Grant Reporting Manager Iris Trevisano, Community TV/Multimedia Manager Michael Churchill, Chief of Police Debra Funston, Main Street Manager Kim Burner, Planning Director Zach Higgins, Utility Director Jared Emmert, Senior Planner Geir Sverdrup, and Utilities Director Jared Emmert.

PUBLIC COMMENT

No public comment was heard.

CONSENT AGENDA – CONSIDER THE FOLLOWING ITEMS:

- A. Consider Minutes of the January 15, 2025 Regular Meeting
- B. Consider Liquor License Renewal for Kum & Go, LC dba Maverik 5011
- C. Consider Liquor License Renewal for Nachos Mexican Dining, LLC dba Nachos Mexican Dining
- D. Consider Liquor License Renewal for Rocky Mountain Liquors, Inc. dba Rocky Mountain Liquors
- E. Consider Approval of the Colorado River Valley Economic Development Partnership Purchase Order
- F. Consider Amending Bulk Water Rates and Repealing Airport Road Sewer Surcharge Ordinance No. 1, Series of 2025 2nd Reading

Councilor Alicia Gresley moved to approve Consent Agenda Item A, B, C, D, E, and F; seconded by Councilor Chris Bornholdt.

Roll Call: Yes - Karen Roberts, Alicia Gresley, Joe Carpenter, Michael Clancy, Clint Hostettler, Chris Bornholdt, and Sean Strode.

Recused from item E – Alicia Gresley

No – None.

PUBLIC HEARING

Consider Amendment to the Rifle Municipal Code Regarding Natural Medicine Cultivation and Healing Clinics - Ordinance No. 3 Series of 2025 - 1st Reading

Senior Planner Geir Sverdrup presented a request to consider amendment to the Rifle Municipal Code regarding natural medicine cultivation and healing clinics – Ordinance No. 3, Series of 2025 – 1st Reading. On November 8, 2022 Colorado voters passed Proposition 122 which decriminalized, regulated distribution, and setting a therapy program for certain hallucinogenic plants and fungi initiative. On May 2, 2023 the General Assembly of the State of Colorado enacted Senate Bill 23-290 implementing Proposition 122. The passing of Proposition 122 and SB 23-290 provide the framework to cultivate and distribute natural medicines. The following revisions to Sec. 16-1-220 Definitions, Sec. 16-3-410 - Description of Districts, and Sec. 16-3-420 – Schedule of uses for commercial and industrial districts, is Staff’s recommended amendments to the Rifle Municipal Code in order to be in compliance with Proposition 122 and State Statute. This amendment also corrects a typo to allow Medical and Dental Clinics as a permitted use in Tourist Commercial zone districts and adds healing arts clinics.

Senior Planner Geir Sverdrup answered questions for Council.

Councilor Clint Hostettler moved to approve Ordinance No. 3, Series of 2025 on the first reading as presented and order it to be published as required by Charter; seconded by Councilor Alicia Gresley.

Roll Call: Yes - Karen Roberts, Chris Bornholdt, Alicia Gresley, Michael Clancy, Joe Carpenter, Clint Hostettler, and Sean Strode.

No – None.

Consider Amendment to the Rifle Municipal Code Regarding Applicant Submittal Requirements to the Planning Department - Ordinance No. 4 Series of 2025 - 1st Reading

Planning Director Zach Higgins and Senior Planner Geir Sverdrup presented a request to consider amendment to the Rifle Municipal Code regarding applicant submittal requirements to the Planning Department – Ordinance No. 4, Series of 2025. Over the last several years, technology has changed allowing for the submittal of digital materials in lieu of physical copies. The current Rifle Municipal Code requires up to twenty-five physical copies of all materials required for complete application submittal. The proposed text amendments set the requirements at two physical copies and one digital copy. Digital copies are easier to send out for referrals and cost both the City of Rifle and the applicant less to produce and mail out.

Planning Director Zach Higgins and Senior Planner Geir Sverdrup answered questions for Council.

Councilor Karen Roberts moved to approve Ordinance No. 4, Series of 2025 on the first reading as presented, and order it to be published as required by Charter; seconded by Councilor Joe Carpenter.

Roll Call: Yes - Clint Hostettler, Joe Carpenter, Michael Clancy, Chris Bornholdt, Karen Roberts, Alicia Gresley, and Sean Strode.

No – None.

REGULAR AGENDA

Consider Approving the Sale of City Property Formally Occupied by the Graham Mesa Water Plant at 1500 Dogwood Drive - Ordinance No. 5 Series of 2025 1st Reading

City Manager Patrick Waller presented a request to consider approving the sale of City of Rifle

Rifle City Council Meeting February 5, 2025

property formally occupied by the Graham Mesa Water Plant at 1599 Dogwood Drive – Ordinance No. 5, Series of 2025. In 2023, Rifle City Council approved a \$750,000 contract for the removal of the old water treatment plant buildings. The demolition of the buildings on the property has been completed and the property has been graded. Staff’s initial analysis of the property shows that the parcel can be subdivided into at least eight lots. An appraisal was completed for the property that estimated a value of \$380,000. Based on discussion with Council in November of 2024, Staff worked with a local realtor to list the property for sale at the appraisal price. Since that time, the City has received five offers on the property, varying from \$370,000 to \$425,000. The property was listed with an agreement allowing the option to re-purchase the property for the listed price if public improvements are not completed by December 31, 2026. Based on the offers that have been received, Staff recommends that Council move forward with the highest offer of \$425,000. This offer has a proposed closing date of March 31, 2025.

City Manager Patrick Waller answered questions for Council.

Councilor Alicia Gresley moved to approve Ordinance No. 5, Series of 2025 on the first reading as presented and order it to be published as required by Charter; seconded by Councilor Clint Hostettler.

Roll Call: Yes - Karen Roberts, Clint Hostettler, Joe Carpenter, Michael Clancy, Alicia Gresley, Chris Bornholdt, and Sean Strobe.

No – None.

Consider Awarding the Contract for the Second Pond Inlet to Johnson Construction

Utilities Director Jared Emmert and Procurement and Grant Reporting Manager Iris Trevisano presented a request to consider awarding the contract for the second pond inlet for the Water Plant to Johnson Construction, Inc. The Water Plant’s inlet must be relocated due to changes in river morphology over the past 18 years, which have made the current location problematic. A Request for Bid was published on December 13, 2024, seeking proposals from qualified firms for the construction of a second pond inlet for the Rifle Regional Water Purification Plant. The scope of work consists of a new cast-in-place inlet structure, with a tie-in to an existing bypass line, as well as improvements to the existing bypass line. At the Mandatory Pre-Bid meeting, 15 vendors attended. At the closing of the bid, two bids were submitted, and the lowest qualified bid was Johnson Construction, Inc. for \$1,700,000. Staff recommends awarding the contract for the second pond inlet to Johnson Construction, Inc. The project is expected to be completed by early June of 2025.

Utilities Director Jared Emmert and Procurement and Grant Reporting Manager Iris Trevisano answered questions for Council.

Councilor Clint Hostettler moved to award the Second Pond Inlet Project to Johnson Construction, Inc. in the amount of \$1,700,000; seconded by Councilor Alicia Gresley.

Roll Call: Yes - Karen Roberts, Chris Bornholdt, Clint Hostettler, Joe Carpenter, Alicia Gresley, Michael Clancy, and Sean Strobe.

No – None.

Consider Purchase of Toro Workman HDX Utility Vehicle

Parks and Recreation Director Austin Rickstrew and Procurement and Grant Reporting Manager Iris Trevisano presented a request to consider the purchase of a Toro Workman HDX Utility Vehicle for the Parks Department. This purchase would improve operational efficiency and

Rifle City Council Meeting February 5, 2025

support maintenance tasks. The Parks Department currently owns one Workman HDX, and its compatibility with existing attachments makes this purchase both cost-effective and versatile. The Workman HDX offers superior towing and bed weight capacities, enabling staff to complete essential tasks such as material transport, field maintenance, and facility upkeep. Adding a second unit will reduce downtime and increase productivity by allowing multiple projects to be completed simultaneously. It will streamline daily maintenance activities and ensure our team has the necessary tools to maintain parks and facilities effectively. This item was included in the 2025 Budget. Staff recommends the purchase of the Toro Workman HDX Utility Vehicle.

Parks and Recreation Director Austin Rickstrew and Procurement and Grant Reporting Manager Iris Trevisano answered questions for Council.

Councilor Clint Hostettler moved to approve the purchase of the Toro Workman HDX in the amount of \$38,384.95 from LL Johnson Distributing Company; seconded by Councilor Chris Bornholdt.

Roll Call: Yes - Chris Bornholdt, Joe Carpenter, Michael Clancy, Clint Hostettler, Alicia Gresley, Karen Roberts, and Sean Strode.

No – None.

Consider Purchase of Medium Duty Snowplow Flatbed Truck for Parks and Recreation

Parks and Recreation Director Austin Rickstrew and Procurement and Grant Reporting Manager Iris Trevisano presented a request to consider the purchase of a Medium Duty Snowplow Flatbed Truck for the Parks and Recreation Department. A one-ton flatbed truck was included in the 2025 Budget, with an additional line item for a snowplow. This vehicle is essential to Parks operations, particularly for maintaining park facilities and ensuring efficient snow removal during winter. The addition of a flatbed will also improve hauling capacity, enhancing the ability to transport materials and equipment more efficiently. Staff recommends approval of the purchase of this vehicle package for \$78,509 from Phil Long Ford.

Parks and Recreation Director Austin Rickstrew and Procurement and Grant Reporting Manager Iris Trevisano answered questions for Council.

Councilor Alicia Gresley moved to approve the purchase of a 2024 Ford F350 Truck upfitted with a flatbed and snowplow in the amount of \$78,509.18; seconded by Councilor Michael Clancy.

Roll Call: Yes - Chris Bornholdt, Joe Carpenter, Michael Clancy, Alicia Gresley, Clint Hostettler, Karen Roberts, and Sean Strode.

No – None.

Report to City Manager

Reports were heard from City Manager Patrick Waller, Planning Director Zach Higgins, Main Street Manager Kim Burner, Chief of Police Debra Funston, and Parks & Recreation Director Austin Rickstrew.

Comments from Mayor and Council

Comments were heard from Councilor Michael Clancy, Councilor Alicia Gresley, Councilor Clint Hostettler, Councilor Chris Bornholdt, Councilor Joe Carpenter, and Mayor Sean Strode

Adjournment

Meeting adjourned at 7:51 p.m.

Alexis Ramirez
City Clerk

Sean Strobe
Mayor



Agenda Item #5.b.

Agenda Item Name:

Consider Liquor License Renewal for Kum & Go, LC dba Maverik 5031

Presenter:

Alexis Ramirez, City Clerk

Item Description:

Consider Liquor License Renewal for Kum & Go, LC dba Maverik 5031

Recommended Action:

Move to approve the Liquor License Renewal for Kum & Go, LC dba Maverik 5031

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

Kum & Go, LC dba Maverik 5031 is located at 705 Taughenbaugh Blvd. Rifle, CO has submitted a Fermented Malt Beverage & Wine (off-premise) Liquor License Renewal Application.

The application is complete and the appropriate fees have been paid.

Executive Summary:

N/A

Notification Requirements:

N/A

Prepared By:

Alexis Ramirez, City Clerk

Attachments:

1. REDACTED - Maverik 5031 Liquor License Renewal

DR 8400 (08/23/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

Submit to Local Licensing Authority

RECEIVED

FEB 10 2025

City Clerk
City of Rifle

RECEIVED

FEB 10 2025

City Clerk
City of Rifle

Fees Due	
Annual Renewal Application Fee	\$ 250
Renewal Fee	
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premises Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor License Renewal Application

Please verify & update all information below. Return to city or county licensing authority by due date.

Note that the Division will not accept cash.

☐ Paid by check

Uploaded to MoveIt on Date

☒ Paid online

Licensee Name

Kum & Go LC

Doing Business As Name (DBA)

Maverik 5031

Liquor License Number

License Type

Fermented Malt Beverage and Wine (City)

Sales Tax License Number

Expiration Date

Due Date

5/18/2025

4/3/2025

Business Address

Street Address

705 Taughenbaugh Blvd

City

Rifle

Phone Number

515-274-7793

State ZIP Code

CO

81650

Mailing Address

Street Address

1150 Locust St. Suite 301

City

Des Moines

State ZIP Code

IA

50309

Email

licensing@maverik.com

Operating Manager

Date of Birth

Cherri Holtz

Home Address

Street Address

Phone Number

City

State

ZIP Code

1. Do you have legal possession of the premises at the street address?..... ☒ Yes ☐ No

Are the premises owned or rented? ☐ Owned

*If rented, expiration date of lease

☒ Rented*

11/14/2033

2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility?..... ☐ Yes ☒ No

If yes, please see the table in the upper right hand corner and include all fees due.

3. Are you renewing a takeout and/or delivery permit?..... ☐ Yes ☒ No
(**Note:** must hold a qualifying license type and be authorized for takeout and/or delivery license privileges)

If selecting 'Yes', an additional \$11.00 is required to renew the permit.

If so, which are you renewing?..... ☐ Delivery ☐ Takeout ☐ Both Takeout and Delivery

4. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?.... ☐ Yes ☒ No

Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?.....

☐ Yes ☒ No

5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)?..... ☒ Yes ☐ No

If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.

See attached updated
master file

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?..... ☒ Yes ☐ No

If yes, attach a detailed explanation.

See attached violations

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?..... ☒ Yes ☐ No

If yes, attach a detailed explanation.

See attached locations

9. I would like to apply for a Two-Year Renewal..... ☒ Yes ☐ No

Affirmation & Consent

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business

Camille Hayes

Title

Licensing Coordinator

Signature

Date (MM/DD/YY)

1/30/2025

Report & Approval of City or County Licensing Authority

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

Therefore this application is approved.

Local Licensing Authority For

Title

Attest

Signature

Date (MM/DD/YY)

Local Licensing Authority Approves this license for a two-year renewal..... ☐ Yes ☐ No

If "No", please cite the law, regulation, local ordinance or resolution that gives the local licensing authority the ability to deny the applicant and grounds for denial. Also, please provide any and all investigative reports, and administrative or criminal action that relate or justify this denial.

Proof of Violation

Name (Individual/Business)

Kum & Go LC/Maverik 5031

Social Security Number/Tax Identification Number

Home Phone Number

Business/Work Phone Number

515-274-7793

Street Address

705 Taughenbaugh Blvd

City

State

ZIP Code

Rifle

CO

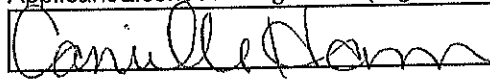
81650

Printed name of person signing on behalf of the Applicant/Licensee

Camille Hayes

Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information)

Date Signed



1/30/2025

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

Tax Check Authorization, Waiver, and Request to Release Information

I, Camille Hayes

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter
"Waiver") on behalf of

(the "Applicant/Licensee")

Kum & Go LC/Maverik 5031

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Change Of Mailing Address/Name Notification

For physical change of location, submit DR 8442

For Corporate/Trade Name changes, submit DR 8442

Name of Licensee

Kum & Go LC

Trade Name (doing business as)

Maverik 5031

License Number

License Type

Fermented Malt Beverage and Wine (City)

Contact Phone Number

515-274-7793

Contact Email Address

licensing@maverik.com

☒ Address Change

New Mailing Address

1150 Locust St. Suite 301

City

Des Moines

County

Polk

State

IA

ZIP Code

50309

☐ Name Change (Personal)

Previous Name

New Name

Reason for Name Change (check one)

Submit a copy of the legal documentation reflecting the name change. Acceptable forms of documentation include: marriage license, divorce decree, court order, immigration records, or passport.

☐ Marriage

Date (MM/DD/YY)

☐ Divorce

Date (MM/DD/YY)

☐ Court Order

Date (MM/DD/YY)

I hereby attest that the above information provided is true.

Last Name (please print)

Hayes

First Name (please print)

Camille

Signature

Date (MM/DD/YY)

1/30/2025



Agenda Item #5.c.

Agenda Item Name:

Consider Liquor License Renewal for Capitol Deli, LLC dba Capitol Deli

Presenter:

Alexis Ramirez, City Clerk

Item Description:

Consider Liquor License Renewal for Capitol Deli, LLC dba Capitol Deli

Recommended Action:

Move to approve the Liquor License Renewal for Capitol Deli, LLC dba Capitol Deli

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

Capitol Deli, LLC dba Capitol Deli located at 851 Railroad Avenue, Rifle, CO has submitted a Hotel & Restaurant Liquor License Renewal Application.

The application is complete and the appropriate fees have been paid.

Executive Summary:

N/A

Notification Requirements:

N/A

Prepared By:

Alexis Ramirez, City Clerk

Attachments:

1. REDACTED - Capitol Deli Liquor License Renewal

Submit to Local Licensing Authority

RECEIVED

FEB 6 2025

City Clerk
 City of Rifle

Fees Due	
Annual Renewal Application Fee	\$ 250
Renewal Fee	\$ 500
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid 750 ⁰⁰	\$ 750 ⁰⁰

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor License Renewal Application

Please verify & update all information below. Return to city or county licensing authority by due date.

Note that the Division will not accept cash.

☒ Paid by check

Uploaded to MoveIt on Date

☐ Paid online

Licensee Name

Doing Business As Name (DBA)

Liquor License Number

License Type

Sales Tax License Number

Expiration Date

Due Date

Business Address

Street Address

Phone Number

City

State

ZIP Code

Mailing Address

Street Address

City

State

ZIP Code

Email

Operating Manager

Date of Birth

Dusti Budd

Home Address

Street Address

Phone Number

City

State ZIP Code

1. Do you have legal possession of the premises at the street address?..... ☒ Yes ☐ No

Are the premises owned or rented? ☐ Owned

*If rented, expiration date of lease

☒ Rented*

2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility?..... ☐ Yes ☒ No

If yes, please see the table in the upper right hand corner and include all fees due.

3. Are you renewing a takeout and/or delivery permit?..... ☐ Yes ☒ No

(Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges)

If selecting 'Yes', an additional \$11.00 is required to renew the permit.

If so, which are you renewing?..... ☐ Delivery ☐ Takeout ☐ Both Takeout and Delivery

4. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?..... ☐ Yes ☒ No

Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?.....

☐ Yes ☐ No

5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)?..... ☐ Yes ☒ No

If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?..... ☐ Yes ☒ No
- If yes, attach a detailed explanation.

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?..... ☐ Yes ☒ No
- If yes, attach a detailed explanation.

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?..... ☐ Yes ☒ No
- If yes, attach a detailed explanation.

Affirmation & Consent

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business

Dusti Budd

Title

CEO

Signature

Dusti Budd

Date (MM/DD/YY)

2/5/25

Report & Approval of City or County Licensing Authority

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

Therefore this application is approved.

Local Licensing Authority For

Title

Attest

Signature

Date (MM/DD/YY)

Tax Check Authorization, Waiver, and Request to Release Information

I, Dustin Budd

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter "Waiver") on behalf of

(the "Applicant/Licensee")

Capitol Deli Inc

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101. et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business)

Capitol Deli

Social Security Number/Tax Identification Number

Home Phone Number

Business/Work Phone Number

970 665 9647

Street Address

851 Railroad Ave

City

Rifle

State

CO

ZIP Code

81650

Printed name of person signing on behalf of the Applicant/Licensee

Dusti Budd

Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information)

Dusti Budd

Date Signed

2/5/25

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).



Agenda Item #5.d.

Agenda Item Name:

Consider Liquor License Renewal for El Rincon Centroamericano dba El Rincon Centroamericano

Presenter:

Alexis Ramirez, City Clerk

Item Description:

Consider Liquor License Renewal for El Rincon Centroamericano dba El Rincon Centroamericano

Recommended Action:

Move to approve the Liquor License Renewal for El Rincon Centroamericano dba El Rincon Centroamericano

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

El Rincon Centroamericano dba El Rincon Centroamericano, located at 1530 Railroad Avenue, Unit C, Rifle, CO, has submitted a Hotel & Restaurant Liquor License Renewal Application.

The application is complete and the appropriate fees have been paid.

Executive Summary:

N/A

Notification Requirements:

N/A

Prepared By:

Alexis Ramirez, City Clerk

Attachments:

1. REDACTED - El Rincon Liquor License Renewal

DR 8400 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

Submit to Local Licensing Authority

RECEIVED

FEB 3 2025

City Clerk
City of Rifle

Fees Due	
Annual Renewal Application Fee	\$ 250
Renewal Fee	
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor License Renewal Application

Please verify & update all information below. Return to city or county licensing authority by due date.

Note that the Division will not accept cash.

☒ Paid by check

Uploaded to Movelt on Date

☐ Paid online

02/03/2025

Licensee Name

Liquor Licence

Doing Business As Name (DBA)

El Rincon Centroamericano

Liquor License Number

0316134

License Type

Hotel & Restaurant

Sales Tax License Number

Expiration Date

02/03/2025

Due Date

02/03/2025

Business Address

Street Address

1530 Railroad ave, unit C

Phone Number

(970) 309-6091

City

Rifle

State ZIP Code

Co

81650

Mailing Address

Street Address

1530 Railroad ave unit c

City

Rifle

State ZIP Code

CO

81650

Email

yeikkel27@icloud.com

Operating Manager

Date of Birth

Alex Gozales

Home Address

Street Address

Phone Number

City

State ZIP Code

1. Do you have legal possession of the premises at the street address?..... ☒ Yes ☐ No

Are the premises owned or rented? ☐ Owned

*If rented, expiration date of lease

☒ Rented*

03/01/2026

2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility?..... ☐ Yes ☒ No

If yes, please see the table in the upper right hand corner and include all fees due.

3. Are you renewing a takeout and/or delivery permit?..... ☐ Yes ☐ No

(**Note:** must hold a qualifying license type and be authorized for takeout and/or delivery license privileges)

If selecting 'Yes', an additional \$11.00 is required to renew the permit.

If so, which are you renewing?..... ☐ Delivery ☒ Takeout ☐ Both Takeout and Delivery

4. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?..... ☐ Yes ☒ No

Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?..... ☐ Yes ☒ No

5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)?..... ☐ Yes ☒ No

If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

Affirmation & Consent

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

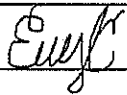
Type or Print Name of Applicant/Authorized Agent of Business

Erickson Izaguirre

Title

Owner

Signature



Date (MM/DD/YY)

02/03/2025

Report & Approval of City or County Licensing Authority

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

Therefore this application is approved.

Local Licensing Authority For

Title

Attest

Signature

Date (MM/DD/YY)

Tax Check Authorization, Waiver, and Request to Release Information

I, Erickson Izaguirre

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter
"Waiver") on behalf of

(the "Applicant/Licensee")

Erickson Izaguirre

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101, et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business)

El Rincon Centroamericano

Social Security Number/Tax Identification Number

Home Phone Number

Business/Work Phone Number

9706659366

Street Address

1530 Railroad Ave

City

State

ZIP Code

Rifle

CO

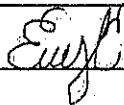
80236

Printed name of person signing on behalf of the Applicant/Licensee

Erickson Izaguirre

Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information)

Date Signed



02/03/2025

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).



Agenda Item #5.e.

Agenda Item Name:

Consider Liquor License Renewal for Zunu Investments, LLC dba Black Bear Liquor

Presenter:

Alexis Ramirez, City Clerk

Item Description:

Liquor Store License Renewal for Zunu Investments, LLC dba Black Bear Liquor

Recommended Action:

Move to approve the Liquor License Renewal application for Zunu Investments, LLC dba Black Bear Liquor

Fiscal Impact:

None

Operational Impact:

None

Prior Board Motions:

None

Background Information:

Zunu Investments, LLC dba Black Bear Liquor located at 1250 Railroad Avenue, Rifle, CO has submitted a Liquor Store License Renewal Application.

The application is complete and the appropriate fees have been paid.

Executive Summary:

None

Notification Requirements:

None

Prepared By:

Alexis Ramirez, City Clerk

Attachments:

1. REDACTED - Black Bears Liquor License Renewal

DR 8400 (02/16/24)
 COLORADO DEPARTMENT OF REVENUE
 Liquor Enforcement Division
 PO BOX 17087
 Denver CO 80217-0087
 (303) 205-2300

Submit to Local Licensing Authority

BLACK BEAR LIQUOR
17774 PRESTON ROAD
Dallas TX 75252

RECEIVED

JAN 29 2025

City Clerk
 City of Rifle

Fees Due	
Annual Renewal Application Fee	\$
Renewal Fee	477.50
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor License Renewal Application

Please verify & update all information below. Return to city or county licensing authority by due date.

Note that the Division will not accept cash.

☐ Paid by check

Uploaded to MoveIt on Date

☒ Paid Online

Licensee Name

ZUNU INVESTMENTS LLC

Doing Business As Name (DBA)

BLACK BEAR LIQUOR

Liquor License Number

License Type

Retail Liquor Store (city)

Sales Tax License Number

Expiration Date

Due Date

05/11/2025

03/27/2025

Business Address

Street Address

1250 RAILROAD AVENUE

Phone Number

9035393085

City, State, ZIP Code

Rifle CO 81650

Mailing Address

Street Address

1250 Railroad Avenue

City, State, ZIP Code

Rifle CO 81650

Email

hashim@storemgmt.com

Operating Manager

Date of Birth

Sheharyar Khan

Home Address

Street Address		Phone Number
City	State	ZIP Code

1. Do you have legal possession of the premises at the street address?..... ☒ Yes ☐ No

Are the premises owned or rented? ☐ Owned

*If rented, expiration date of lease

☒ Rented*

Feb 28, 2031

2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility?..... ☐ Yes ☒ No

If yes, please see the table in the upper right hand corner and include all fees due.

3. Are you renewing a takeout and/or delivery permit?..... ☐ Yes ☒ No

(Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges) If selecting 'Yes', an additional \$11.00 is required to renew the permit.

If so, which are you renewing?..... ☐ Delivery ☐ Takeout ☐ Both Takeout and Delivery

4. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?..... ☐ Yes ☒ No

Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?..... ☐ Yes ☐ No

5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)?..... ☐ Yes ☒ No

If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

Affirmation & Consent

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business

Zuha Mohammad

Title

Owner

Signature

Zuha Mohammad

Date (MM/DD/YY)

01/29/2024

Report & Approval of City or County Licensing Authority

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

Therefore this application is approved.

Local Licensing Authority For

Title

Attest

Signature

Date (MM/DD/YY)

Tax Check Authorization, Waiver, and Request to Release Information

I, Zuha Mohammad

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter
"Waiver") on behalf of

(the "Applicant/Licensee")

Zunu Investments LLC

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101, et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

Name (Individual/Business)

Zunu Investments LLC

Social Security Number/Tax Identification Number

Home Phone Number

Business/Work Phone Number

Street Address

City

State

ZIP Code

Printed name of person signing on behalf of the Applicant/Licensee

Zuha Mohammad

Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information) Date Signed

Zuha Mohammad

01/29/2024

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

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Agenda Item #5.f.

Agenda Item Name:

Consider Liquor License Renewal for Beauty Queens Hair Salon & Spa, LLC dba Beauty Queens Hair Salon & Spa

Presenter:

Alexis Ramirez, City Clerk

Item Description:

Consider Liquor License Renewal for Beauty Queens Hair Salon & Spa, LLC dba Beauty Queens Hair Salon & Spa

Recommended Action:

Move to approve the Liquor License Renewal for Beauty Queens Hair Salon & Spa, LLC dba Beauty Queens Hair Salon & Spa

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

Beauty Queens Hair Salon & Spa, LLC dba Beauty Queens Hair Salon & Spa, located at 124 W. 3rd Street, Rifle, CO, has submitted a Beer & Wine License Renewal Application.

The application is complete and the appropriate fees have been paid.

Executive Summary:

N/A

Notification Requirements:

N/A

Prepared By:

Alexis Ramirez, City Clerk

Attachments:

1. REDACTED - Beauty Queens Hair Salon Liquor License Renewal

DR 8400 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

Submit to Local Licensing Authority

BEAUTY QUEENS HAIR
SALON & SPA
124 WEST 3RD STREET
Rifle CO 81650

RECEIVED

FEB 13 2025

City Clerk
City of Rifle

Fees Due	
Annual Renewal Application Fee	\$
Renewal Fee	601.25
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$601.25

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor License Renewal Application

Please verify & update all information below. Return to city or county licensing authority by due date.

Note that the Division will not accept cash.

☒ Paid by check
☐ Paid Online

Uploaded to MoveIt on Date

Licensee Name

BEAUTY QUEENS HAIR SALON & SPA LLC

Doing Business As Name (DBA)

BEAUTY QUEENS HAIR SALON & SPA

Liquor License Number

License Type

Beer & Wine (city)

Sales Tax License Number

Expiration Date

Due Date

05/09/2025

03/25/2025

Business Address

Street Address

124 WEST 3RD STREET

Phone Number

9706252147

City, State, ZIP Code

Rifle CO 81650

Mailing Address

Street Address

124 WEST 3RD STREET

City, State, ZIP Code

Rifle CO 81650

Email

Beautyqueenshairstalonandspace@gmail.com

Operating Manager

Maria Mendez

Date of Birth

Home Address

Street Address		Phone Number
City	State	ZIP Code

1. Do you have legal possession of the premises at the street address? ☒ Yes ☐ No

Are the premises owned or rented? ☒ Owned

*If rented, expiration date of lease

☐ Rented*

2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? ☐ Yes ☒ No

If yes, please see the table in the upper right hand corner and include all fees due.

3. Are you renewing a takeout and/or delivery permit? ☐ Yes ☒ No

(Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges) If selecting 'Yes', an additional \$11.00 is required to renew the permit.

If so, which are you renewing? ☐ Delivery ☐ Takeout ☐ Both Takeout and Delivery

4. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?

☐ Yes ☒ No

Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?

☐ Yes ☒ No

5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)?

☐ Yes ☒ No

If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested.

DR 8495 (02/16/24)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division
PO BOX 17087
Denver CO 80217-0087
(303) 205-2300

Tax Check Authorization, Waiver, and Request to Release Information

I, MARIA MENDEZ

am signing this Tax Check Authorization, Waiver and Request to Release Information (hereinafter "Waiver") on behalf of

(the "Applicant/Licensee")

MARIA MENDEZ / Beauty Queens Hair Salon & Spa

to permit the Colorado Department of Revenue and any other state or local taxing authority to release information and documentation that may otherwise be confidential, as provided below. If I am signing this Waiver for someone other than myself, including on behalf of a business entity, I certify that I have the authority to execute this Waiver on behalf of the Applicant/Licensee.

The Executive Director of the Colorado Department of Revenue is the State Licensing Authority, and oversees the Colorado Liquor Enforcement Division as his or her agents, clerks, and employees. The information and documentation obtained pursuant to this Waiver may be used in connection with the Applicant/Licensee's liquor license application and ongoing licensure by the state and local licensing authorities. The Colorado Liquor Code, section 44-3-101, et seq. ("Liquor Code"), and the Colorado Liquor Rules, 1 CCR 203-2 ("Liquor Rules"), require compliance with certain tax obligations, and set forth the investigative, disciplinary and licensure actions the state and local licensing authorities may take for violations of the Liquor Code and Liquor Rules, including failure to meet tax reporting and payment obligations.

The Waiver is made pursuant to section 39-21-113(4), C.R.S., and any other law, regulation, resolution or ordinance concerning the confidentiality of tax information, or any document, report or return filed in connection with state or local taxes. This Waiver shall be valid until the expiration or revocation of a license, or until both the state and local licensing authorities take final action to approve or deny any application(s) for the renewal of the license, whichever is later. Applicant/Licensee agrees to execute a new waiver for each subsequent licensing period in connection with the renewal of any license, if requested.

By signing below, Applicant/Licensee requests that the Colorado Department of Revenue and any other state or local taxing authority or agency in the possession of tax documents or information, release information and documentation to the Colorado Liquor Enforcement Division, and is duly authorized employees, to act as the Applicant's/Licensee's duly authorized representative under section 39-21-113(4), C.R.S., solely to allow the state and local licensing authorities, and their duly authorized employees, to investigate compliance with the Liquor Code and Liquor Rules. Applicant/Licensee authorizes the state and local licensing authorities, their duly authorized employees, and their legal representatives, to use the information and documentation obtained using this Waiver in any administrative or judicial action regarding the application or license.

6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee?..... ☐ Yes ☒ No

If yes, attach a detailed explanation.

Affirmation & Consent

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business

MARIA MENDEL

Title

Owner 1

Signature



Date (MM/DD/YY)

02-06-2025

Report & Approval of City or County Licensing Authority

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

Therefore this application is approved.

Local Licensing Authority For

Title

Attest

Signature

Date (MM/DD/YY)

Name (Individual/Business)

Maria Mendez / Beauty Queens Hair Salon & Spa

Social Security Number/Tax Identification Number

Home Phone Number

Business/Work Phone Number

(970) 625-2147

Street Address

124 W. 3rd St

City

Rifle

State ZIP Code

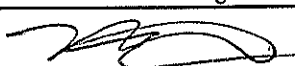
CO

81650

Printed name of person signing on behalf of the Applicant/Licensee

MARIA MENDEZ

Applicant/Licensee's Signature (Signature authorizing the disclosure of confidential tax information) Date Signed



02-06-25

Privacy Act Statement

Providing your Social Security Number is voluntary and no right, benefit or privilege provided by law will be denied as a result of refusal to disclose it. § 7 of Privacy Act, 5 USCS § 552a (note).

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Agenda Item #5.g.

Agenda Item Name:

Consider Approving Payment to Garfield County Emergency Communications Authority

Presenter:

Debra Funston, Chief of Police

Item Description:

This invoice is a recurring expense through Garfield County Emergency Communications Authority. It pays for the software licensing and use for our portion of dispatch services through Garfield County Communications (New World/Tyler User Agency Annual Law Records and Law Mobile). This expense was budgeted for 2025.

Recommended Action:

Approve purchase order in the amount of \$28,196.48 for Garfield County Emergency Communications Authority.

Fiscal Impact:

Approved 2025 budget item for \$28,196.48.

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

The 2024 invoice was paid for this annual expense of \$28,660.10. A difference of \$463.62 from 2024.

Executive Summary:

This invoice is a recurring expense through Garfield County Emergency Communications Authority. It pays for the software licensing and use for our portion of dispatch services through Garfield County Communications. This expense was budgeted for 2025.

Notification Requirements:

N/A

Prepared By:

Debra Funston, Chief of Police

Attachments:

1. GARCO Communications Invoice 967
2. GARCO Communications PO Request

Garfield County Emergency Communications Authority

585 E 1 St
Rifle, CO 81650 US
970-625-8095
finance@garco911.com

INVOICE

BILL TO

Rifle Police Department
201 E 18 St
Rifle, CO 81650

INVOICE # 967

DATE 02/13/2025

DUE DATE 03/15/2025

TERMS Net 30

DATE	DESCRIPTION	QTY	RATE	AMOUNT
	New World/Tyler User Agency Annual Law Records	15,708	1.1224558	17,631.54
	Law Records based on \$1.12 per incident. Overall Law records cost for the countywide system is \$102,859.60			
	New World/Tyler User Agency Annual Cost - Law Mobile	24	440.2059	10,564.94
	Law Mobile based on the actual number of mobiles listed in New World. Countywide total Law Mobile cost is \$57,666.97			

BALANCE DUE

\$28,196.48



**CITY OF RIFLE
PURCHASE REQUEST**

1.	Vendor Name	NEW: W-9 attached ☐
	Garfield County Emergency Communications Authority	

2.	Vendor Address
	585 East 1st Street Rifle, CO 81650

3.	For the Purchase of (description)
	New World/Tyler User Agency Annual Law Records and Law Mobile

4.	Amount Requested	Amount Budgeted	Finance Director Verified Funds Avail.
	28,196.48	28,196.48	

5.	Dept. Name	General Ledger Acct #
	Police	100-4210-400-320

6.	Type of Purchase
	Capital Construction
	Capital Construction – Change Order
	Capital Equipment
	Plant Equipment
	Materials, supplies, non-profession/technical services (includes computer/software maint.)
	X Professional Services
	Utilities (includes equipment installation)
	Land, easements, ROW

7.	Purchasing Process Required
	Cooperative Purchasing
	Open Market
	Comparative Pricing
	Request for Proposal (attach bid tab)
	Formal Bid (attach bid tab and advertisement)
	X Single Source (attach an explanation)

8.	Authorization Required
	City Manager
	City Council

9.	Signatures		
	Position	Signature	Date
	Department Director	<i>Debra Funston</i> Signer ID: JW22DVDF12...	02-12-25
	City Manager		
	City Council Approval (meeting date)		
10.	Purchase Order # assigned by Finance		

General summary of purchasing ordinance (Section 4, Art. III)

TYPE OF CONTRACT	ESTIMATED AMOUNT	PROCESS	Purchase Order? Purchase Request?	CITY COUNCIL APPROVAL REQUIRED?
Capital Construction	< \$5,000	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO	Yes if over \$20,000 or for any amount from Capital Fund.
	\$5,000-\$20,000	Comparative Pricing (solicit quotes from 3) vendors/suppliers)	Purchase Request	
	\$20,001-\$100,000	Competitive Bid (see Code Sec 4-3-40)		
	> \$100,000	Bonded Competitive Bid		
Capital Construction Change orders	< = 10% of approved contract	When total change orders to date are < 10% - Dept Head or City Manager Approval	Purchase Request	Yes if total change orders to date are greater than 10%
	> 10% of approved contract			
Capital Equipment	< \$5,000	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO	Yes if over \$20,000 or for any amount from Capital Fund.
	\$5,000-\$20,000	Comparative Pricing (solicit quotes from 3 vendors/suppliers)	Purchase Request	
	> \$20,000	Competitive Bid (see Code Sec 4-3-40)		
Plant Equipment Replacement (purchases necessary for replacement of existing equipment that is component part of any water, wastewater, or physical plant)	< \$7,500	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO => \$5,000 - Purchase Request	Yes if over \$75,000
	\$7,500-\$75,000	Comparative Pricing (solicit quotes from 3 vendors/suppliers)	Purchase Request	
	>\$75,000	Competitive Bid (see Code Sec 4-3-40)		
Materials, Supplies, Non- Professional Services and Technical Services (including software/hardware maintenance technical services)	< \$10,000	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO => \$5,000 - Purchase Request	Yes if over \$20,000
	>\$10,000	Comparative Pricing (solicit quotes from 3 vendors/suppliers)	Purchase Request	
Professional Services (note- process for appointed positions such as auditor, attorney, engineer, or municipal judge to be determined by Council)	< \$25,000	Open Market (informal evaluation by purchasing agent)	All - Purchase Request	Yes if anticipated to exceed \$25,000 per year to a single vendor
	> = \$25,000	Written requests for written proposals must be sent to at least 3 firms or individuals		
Utilities including installation of equipment (purchases to secure utility services such as natural gas, electricity, local telephone, water, or sewer)	any amount	Single Source (negotiations, where appropriate, after good faith determination that only one viable source exists in relevant supply area - keep records for one year)	> \$5,000 - PO => \$5,000 - Purchase Request	No
Real Property Interest (including easements and rights of way)	any amount	Single Source (see above)	> \$5,000 - PO => \$5,000 - Purchase Request	Yes if over \$5,000.



Agenda Item #5.h.

Agenda Item Name:

Consider Letter to Colorado Parks and Wildlife Commission Regarding the Ongoing Release of Gray Wolves

Presenter:

Patrick Waller, City Manager

Item Description:

Letter

Recommended Action:

Move to approve the Letter to Colorado Parks and Wildlife Commission as presented

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

N/A

Executive Summary:

Rifle City Council met with the Garfield County Board of County Commissioners for a joint meeting on January 22nd. At this meeting Garfield County commissioners discussed actions that the County has taken regarding the introduction of gray wolves in Colorado as required by Proposition 114. City Council is considering a letter outlining Rifle's stance on the ongoing gray wolf introduction.

Notification Requirements:

No additional notice required.

Prepared By:

Patrick Waller, City Manager

Attachments:

1. City of Rifle - Wolf Letter

February 19, 2025

Governor Jared Polis
200 East Colfax Avenue, Suite 136
Denver, CO 80203

Chairman Dallas May
Colorado Parks and Wildlife Commission
6060 Broadway
Denver, CO 80216

Director Jeff Davis Davis
Colorado Parks and Wildlife Headquarters
6060 Broadway
Denver, CO 80216



Re: City of Rifle requests Colorado Parks and Wildlife Commission delay any additional release of gray wolves until further protections are in place

Governor Polis, Chairman May and Director Davis

The City of Rifle respectfully requests that the Parks and Wildlife Commission reconsider the current approach and decisions regarding the continued release of gray wolves on Colorado's western slope. While we understand that the release of wolves is required due to Proposition 114, we have serious concerns regarding the impacts the ongoing releases will have to our community, local economy, and wildlife.

As a western slope municipality with 10,500 residents we are particularly concerned with the following items:

- 1. Threats to Livestock and Agriculture** – Rifle is a ranching community, with agriculture embedded deeply in the culture of the area. Additional support and programs must be provided to local ranchers to help them adjust to the new reality of wolf depredation. This should include support for a range rider program in the area, further defining chronic depredation, and an increased availability of site assessments.
- 2. Impacts on Wildlife Populations and Hunting** – Rifle and the surrounding area has been one of the premier hunting destinations in the state for deer and elk hunting. Hunting is part of the culture of the community and is a driver of the local economy. The release of gray wolves in Garfield County will impact the wildlife population and hunting opportunities in our community.
- 3. Lack of Community Outreach and Transparency** – Local Colorado Parks and Wildlife staff are highly respected members of the community that have worked on the release program with professionalism and integrity. The rollout of the program, including the secrecy regarding the wolf reintroductions and the lack of communication with local stakeholders from the state level has put local CPW staff in an impossible situation. Any future introductions must be in collaboration with local communities and stakeholders.

Based on these concerns, the City of Rifle requests that further releases are paused for at least one year while the wolves and local communities adjust to the drastic change to the landscape. Both funding and management decisions around this issue could benefit from a pause that could allow for targeted and more effective use of state fiscal and staff resources.

Sincerely,

Mayor Sean Strobe



Agenda Item #7.a.

Agenda Item Name:

Consider Award to GA Western for Colorado River Bridge Overlay and Joint Rehabilitation

Presenter:

Craig Spaulding, Civil Engineer

Item Description:

Award Project to GA Western for Colorado River Bridge Overlay and Joint Rehabilitation

Recommended Action:

Recommend award to GA Western for Colorado River Bridge Overlay and Joint Rehabilitation in the amount of \$1,116,592.00.

Fiscal Impact:

This project is within the 2025 budget.

Operational Impact:

Currently staff has to make repairs to the surface and joints which will be reduced after the project.

Prior Board Motions:

N/A

Background Information:

The Railroad Avenue Bridge was part of the CDOT devolution that made the surface the responsibility of the City and the bridge remained the responsibility of CDOT. For many years, the City has requested repairs to the bridge joints to allow repairs to the surface. As the joint repairs are deferred, the overlay has been as well. The City has now come to an informal agreement to repair the joints while overlaying the bridge surface and then be reimbursed by CDOT.

Executive Summary:

This project is very necessary for Rifle and all of the surrounding area. The project is 90% the responsibility of the City and 10% CDOT. The Intergovernmental Agreement between CDOT and City is not executed. Because there is not an executed agreement there is some risk in proceeding with award but the likely hood that costs will increase as result of waiting are just as much of a risk. The City would like to award the project and work on a CDOT IGA concurrently. If requested by council, further direction can be given prior to beginning the CDOT portions of work if an IGA or approved proposal has not been executed.

Notification Requirements:

N/A

Prepared By:

Craig Spaulding, Civil Engineer

Attachments:

1. City of Rifle F05_F50 Bridge Joint Repair Proposal_revised
2. Bid Advertisement - Highway 13 - Overlay and Bridge Joint it
3. Memo_Bridge Overlay Bid Award
4. PURCHASE REQUEST_GA Western pdf



City of Rifle
 202 Railroad Avenue
 Rifle, CO 81650
 970-665-6556
cspaulding@rifleco.org

Qoute

12/6/2024
 Revised 2/14/24

Bill To:

Colorado Department of Transportation
 280 Centennial Street, Suite A101
 Glenwood Springs, CO 81601
 970-379-7658
todd.blake@state.co.us

DESCRIPTION	AMOUNT
Removal of Expansion Device: this work consists of removing the existing	\$ 61,924.50
Rapid Cure Silicone Joint Seal: this work consists of furnishing and placing the silicone joint seals at the existing bridge abutments. Work shall be completed in	\$ 18,348.00
Concrete Class DR: this work consists of furnishing and placing and curing concrete patching material at the expansion joint headers. Work shall be	\$ 7,200.00
Mobilization: this work consists of the mobilization of personnel, equipment and supplies at the project site in preparation for work on the project and shall	\$ 108,560.00
Credit: City payment for 75% mobilization	\$ (81,420.00)
Flagging: this work consists of providing flaggers. in accordance with CDOT Standard Specifications Section 630	\$ 43,200.00
Credit: City payment for 35% Flagging Hours for proposal purposes, only flagging used for joint activities will be invoiced	\$ (30,240.00)
Traffic Control Inspection: this work shall be performed in accordance with CDOT Standard Specifications Section 630. This work consists of inspection of	\$ 7,680.50
Credit: City payment for 35% Traffic control based on 14 of the 40 day duration being for surface repair activities	\$ (2,688.00)
Traffic Control Management: this work shall be performed in accordance with CDOT Standard Specifications Section 630. Traffic Control Management shall	\$ 34,800.00
Credit: City payment for 35% Traffic control based on 14 of the 40 day duration being for surface repair activities	\$ (24,360.00)
Temporary Plate: this work consists of furnishing, installing, moving, maintaining, and removing temporary steel plates at bridge expansion joints	\$ 10,200.00
Total	\$ 153,205.00

Advertisement For Bids

Separate sealed BIDS for the construction of the **Highway 13 - Overlay and Bridge Joint** will be received at the **Council Chambers, Rifle City Hall, 202 Railroad Avenue, Rifle, CO.** until 2 pm, on November 20, 2024, At 2 pm sealed bids will be publicly opened and read aloud.

THIS PROJECT INCLUDES THE REPLACEMENT OF THE BRIDGE EXPANSION JOINTS AND CONCRETE HEADERS. A 2-INCH MILL AND OVERLAY WILL BE PLACED THROUGHOUT THE PROJECT CORRIDOR. FULL DEPTH ASPHALT AND CONCRETE PAVEMENT REPAIRS WILL BE COMPLETED IN AREAS OF SIGNIFICANT PAVEMENT DETERIORATION AS IDENTIFIED IN THE PLANS.

A Bid Bond in the amount of 5% of bid price is required, and a Performance and a Payment Bond, each in the amount of 100% of bid, will be required. Bid Award will be the January 2025 Council Meeting. Time of Commencement of the Work is anticipated to be no later than March 24, 2025, with completion by June 2, 2025 or within 40 days of start date.

A PREFERENCE FOR LOCAL CONTRACTORS WILL BE APPLIED BY THE OWNER WHEN SELECTING A CONTRACTOR.

Mandatory Pre-Bid meeting with the City Engineer at City Hall, Mamm Peak Conference Room October 16, 2024 at 9 am

Question Deadline November 1, 2024, 12 pm, please issue all question via email to Iris Trevisano

Digital copies of the Contract Documents may be downloaded from the City website at <http://www.rifleco.org/216/Projects-Out-To-Bid> for free. Contact Iris Trevisano, itrevisano@rifleco.org , 970-665- 6412 for questions or issues with downloading the documentation.

Instructions to Bidders

1.0 Defined Terms

Terms used in these Instructions to Bidders, which are defined in the General Conditions of the City of Rifle Public Works Manual, have the meaning assigned to them in the General Conditions. The term “Bidder” means one who submits a Bid directly to Owner, as distinct from a sub-bidder, who submits a Bid to a Bidder. The term “Successful Bidder” means the lowest, qualified, responsible and responsive Bidder to whom Owner (on the basis of Owner’s evaluation as hereinafter provided) makes an award. The term “Bidding Documents” includes the Advertisement for Bids, Instructions to Bidders, the Bid Form, and the Contract Documents (including all Addenda issued prior to receipt of Bids).

2.0 Copies of Bidding Documents

2.1 Complete sets of Bidding Documents must be used in preparing Bids; neither Owner nor Engineer assumes any responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents. The City of Rifle Public Works Manual, Part I-General Conditions, Part II-Construction Materials and Methods and Part III Minimum Design Standards, shall be followed unless otherwise specified herein. In case of conflict, follow the Supplementary General Conditions section 25, Precedence of Contract Documents. Copies of the Public Works Manual are available on Rifle’s web site www.rifleco.org.

ENGINEERING



TO: Patrick Waller
FROM: Craig Spaulding
DATE: February 14, 2025
RE: Award of Highway 13 – Overlay and Bridge Joints

The purpose of the following memo is to recommend award to G.A Western Constructors for the Highway 13 – Overlay and Bridge Joints.

Background:

The Railroad Avenue Bridge was part of the CDOT devolution that made the surface the responsibility of the City and the bridge remained the responsibility of CDOT. For many years, the City has requested repairs to the bridge joints to allow repairs to the surface. As the joint repairs are deferred, the overlay has been as well. The City has now come to an informal agreement to repair the joints while overlaying the bridge surface and then be reimbursed by CDOT.

Discussion:

Bids were posted publicly and the results are tabulated below.

	Bid	Local preference	Bid with local preference
Martinez Western Constructors Inc	\$ 1,249,876.00	1%	\$ 1,237,377.24
G.A. Western Construction Company	\$ 1,116,592.00	0%	\$ 1,116,592.00
Myers and Sons Construction LLC	\$ 1,447,745.00	0%	\$ 1,447,745.00

After reimbursement the expected cost to the City is expected to be 963,387.00 as seen in the attached proposal provided to CDOT.

There is currently no IGA but there are 6 separate emails and additional meetings with minutes where CDOT first requested the City to perform the work and stated the City would be reimbursed. There is some risk in awarding the contract without a fully executed CDOT IGA but the risk of continually deferring the work while waiting for CDOT is likely more costly and burdensome on traffic.

Conclusion

Based on the necessity of the project and the competitive bids received it is recommended to: award the contract to GA Western, continue to push for an agreement with CDOT, and complete the project in the spring of 2025.





**CITY OF RIFLE
PURCHASE REQUEST**

1.	Vendor Name	NEW: W-9 attached ☐
	G.A. Western Construction Company	

2.	Vendor Address
	3354 C Road
	Palisade, CO 81526

3.	For the Purchase of (description)
	Construction Services for
	Highway 13 -Overlay and Bridge Joints

4.	Amount Requested	Amount Budgeted	Finance Director Verified Funds Avail.
	\$1,116,592	\$1,250,000	

5.	Dept. Name	General Ledger Acct #
	SIF	201-4312-400-734

6.	Type of Purchase
	☒ Capital Construction
	☐ Capital Construction – Change Order
	☐ Capital Equipment
	☐ Plant Equipment
	☐ Materials, supplies, non-profession/technical services (includes computer/software maint.)
	☐ Professional Services
	☐ Utilities (includes equipment installation)
	☐ Land, easements, ROW

7.	Purchasing Process Required
	☐ Cooperative Purchasing
	☐ Open Market
	☐ Comparative Pricing
	☐ Request for Proposal (attach bid tab)
	☒ Formal Bid (attach bid tab and advertisement)
	☐ Single Source (attach an explanation)

8.	Authorization Required
	☐ City Manager
	☐ City Council

9.	Signatures		
	Position	Signature	Date
	Department Director		
	City Manager		
	City Council Approval (meeting date)		
10.	Purchase Order # assigned by Finance		

General summary of purchasing ordinance (Section 4, Art. III)

TYPE OF CONTRACT	ESTIMATED AMOUNT	PROCESS	Purchase Order? Purchase Request?	CITY COUNCIL APPROVAL REQUIRED?
Capital Construction	< \$5,000	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO	Yes if over \$20,000 or for any amount from Capital Fund.
	\$5,000-\$20,000	Comparative Pricing (solicit quotes from 3) vendors/suppliers)	Purchase Request	
	\$20,001-\$100,000	Competitive Bid (see Code Sec 4-3-40)		
	> \$100,000	Bonded Competitive Bid		
Capital Construction Change orders	< = 10% of approved contract	When total change orders to date are < 10% - Dept Head or City Manager Approval	Purchase Request	Yes if total change orders to date are greater than 10%
	> 10% of approved contract			
Capital Equipment	< \$5,000	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO	Yes if over \$20,000 or for any amount from Capital Fund.
	\$5,000-\$20,000	Comparative Pricing (solicit quotes from 3 vendors/suppliers)	Purchase Request	
	> \$20,000	Competitive Bid (see Code Sec 4-3-40)		
Plant Equipment Replacement (purchases necessary for replacement of existing equipment that is component part of any water, wastewater, or physical plant)	< \$7,500	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO >= \$5,000 - Purchase Request	Yes if over \$75,000
	\$7,500-\$75,000	Comparative Pricing (solicit quotes from 3 vendors/suppliers)	Purchase Request	
	>\$75,000	Competitive Bid (see Code Sec 4-3-40)		
Materials, Supplies, Non- Professional Services and Technical Services (including software/hardware maintenance technical services)	< \$10,000	Open Market (informal evaluation by purchasing agent)	> \$5,000 - PO >= \$5,000 - Purchase Request	Yes if over \$20,000
	>\$10,000	Comparative Pricing (solicit quotes from 3 vendors/suppliers)	Purchase Request	
Professional Services (note- process for appointed positions such as auditor, attorney, engineer, or municipal judge to be determined by Council)	< \$25,000	Open Market (informal evaluation by purchasing agent)	All - Purchase Request	Yes if anticipated to exceed \$25,000 per year to a single vendor
	> = \$25,000	Written requests for written proposals must be sent to at least 3 firms or individuals		
Utilities including installation of equipment (purchases to secure utility services such as natural gas, electricity, local telephone, water, or sewer)	any amount	Single Source (negotiations, where appropriate, after good faith determination that only one viable source exists in relevant supply area - keep records for one year)	> \$5,000 - PO >= \$5,000 - Purchase Request	No
Real Property Interest (including easements and rights of way)	any amount	Single Source (see above)	> \$5,000 - PO >= \$5,000 - Purchase Request	Yes if over \$5,000.



Agenda Item #7.b.

Agenda Item Name:

Consider Purchase of Genie GTH-636 Telehandler for Utilities

Presenter:

Iris Trevisano, Procurement and Grant Reporting Manager
Jared Emmert, Utilities Director

Item Description:

Consider the purchase of Genie GTH-636 Telehandler

Recommended Action:

Move to approve the purchase of the Genie GTH-636 Telehandler in the amount of \$112,182.98 from Roaring Fork Rentals Inc.

Fiscal Impact:

We budgeted \$120,000.00 in the 2025 budget to replace an aging Backhoe.

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

N/A

Executive Summary:

The Wastewater Division seeks approval to purchase a Genie GTH-636 Telehandler to replace an aging Case Backhoe. The current backhoe is no longer efficient for daily operations and maintenance tasks, making it necessary to retire it. The Genie GTH-636 Telehandler will address these needs, assisting with tasks such as moving pallets, IBC totes, and picking up plant equipment using the pallet forks. This investment aligns with our commitment to operational efficiency, equipment standardization, and resource optimization. The telehandler will be used daily for maintenance activities, ensuring the team has the proper equipment to support Wastewater operations. In accordance with Section 4-3-50 (Cooperative Purchasing through Sourcewell – Genie #020923-TER), the department has secured the Genie GTH-636 Telehandler through a cooperative purchasing agreement at a price of \$112,182.98.

Notification Requirements:

N/A

Prepared By:

Iris Trevisano, Procurement and Grant Reporting Manager

Attachments:

1. Genie GTH-636 Telehandler Quote
2. Telehandler forklift procurement
3. Award Memo Procurement-Genie gth-636
4. Telehandler forklift Purchase Request

ROARING FORK RENTALS INC.
P.O. Box 1670 Rifle, CO 81650
7264 Hwy 82 Glenwood Springs
970-945-2626

QUOTE# 503

DATE/TIME IN:

DATE/TIME OUT: 02/10/2025 3:50 PM

Quote Adjustment

ADDRESS AT WHICH EQUIPMENT WILL BE USED

RENTED AND/OR SOLD TO

Account #: 6656446

CITY OF RIFLE

202 RAIL ROAD AVE

RIFLE, CO 81650

WRITTEN BY	CHECKED IN BY	AUTHORIZED RENTER	JOB LOCATION
FRAN OROSZ		IRIS	6 WEEKS LEED TIME
CAR LICENSE NO.	DRIVER'S LICENSE NUMBER	P.O. NO. OR JOB NO.	DATE AND TIME DUE IN
	92-244XXXXX	QUOTE ONLY	

ITEMS RENTED AND/OR SOLD

Item #	Description	Quantity	Rates	Days	Date&Time Due	Amount
99-0303MS	GENIE GTH-636 EXTENDED FORK LIFT	Sold: 1			112183.00 Price Ea.	112182.98
99-0303MS	WORK LIGHTS LED HIGH OUTPUT	Sold: 1			0.00 Price Ea.	0.00
99-0303MS	FOAM FILLED TIRES	Sold: 1			0.00 Price Ea.	0.00
99-0303MS	CLOSED CAB HEATER DEFROST WIPERS	Sold: 1			0.00 Price Ea.	0.00
99-0303MS	QA SIDE TILT CARRIAGE 60"	Sold: 1			0.00 Price Ea.	0.00
99-0303MS	PALLET FORKS 60"	Sold: 1			0.00 Price Ea.	0.00

Total Sales	112182.98
Subtotal	112182.98
Total	112182.98

ALL WEEKLY RENTALS ARE
5DAY 40HR WEEK
MONTHLY RENTALS ARE
160HR 22 DAY MONTH UNLESS
OTHER ARRANGEMENTS ARE MADE

Genie® GTH™ -636

Specifications

Models	GTH-636	
Measurements	US	METRIC
Maximum lift height	36 ft	10.97 m
Maximum forward reach	21 ft 11 in	6.68 m
Reach at maximum height	1 ft 10 in	0.56 m
A Height, stowed	7 ft 10 in	2.39 m
B Length, stowed (without forks)	17 ft 10 in	5.44 m
Width	7 ft 11 in	2.41 m
C Wheelbase	10 ft 11 in	3.33 m
D Ground clearance, center	1 ft 3 in	0.38 m
E Ground clearance, axle	1 ft 5 in	0.43 m
Fork cross section	2×4 in	51×101 mm

Productivity

Maximum lift capacity	6,000 lb	2,722 kg
Lift capacity at maximum height	5,000 lb	2,268 kg
Lift capacity at maximum reach	1,500 lb	680 kg
Drive speed	18 mph	29 km/h
Boom up/down		10/8 sec
Boom extend/retract		11/9 sec
Draw bar pull	15,100 lb	6,849 kg
Frame leveling (side to side)		10°
Turning radius, outside (4WS)	13 ft 4 in	4.06 m
Auxiliary hydraulic flow	2-15 gpm	7.57-56.8 lpm
Auxiliary hydraulic pressure	3,000 psi	206.8 bar
Tires, standard size	13×28 in, 12 ply	0.33×0.71m, 12 ply

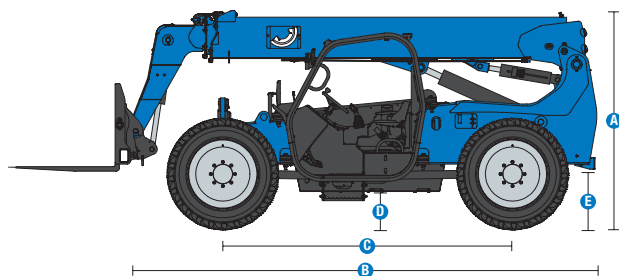
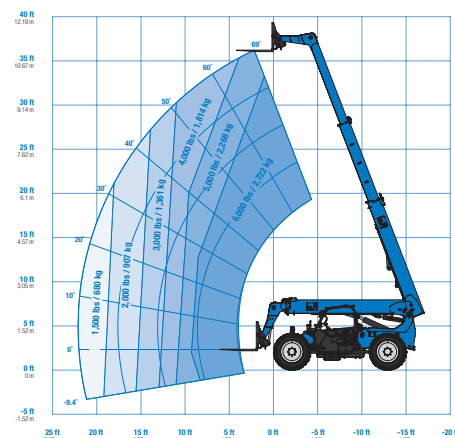
Power

Power source	Diesel	
Electrical system voltage	12V	
Alternator	Deutz 2.9 TCD - 95 amp	
Battery	1000 CCA 0°F (-18°C)	
Hydraulic tank capacity	34.0 gal	128.7 L
Hydraulic system capacity (w/tank)	46.5 gal	176.0 L
Fuel tank capacity	27.0 gal	102.2 L

Weight

Weight*	17,600 lb	7,983 kg
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Range of motion GTH-636



(1) Weight will vary depending on options and/or country standards.
 (2) Load ratings vary depending on attachment.

Genie® GTH™-636

SKU: Standard Model

- **GTH63601AF0085:** GTH-636, 74 hp, Open cab
- **GTH63601AF0086:** GTH-636, 74 hp, Open cab, Work lights, Flashing beacons

* Build to Order

SKU: Standard Model

- **GTH63601AF0088:** GTH-636, 74 hp, Closed cab w/ heater
- **GTH63601AF0090:** GTH-636, 74 hp, Closed cab w/ AC and heater

Option availability		S	S+	BtO
Cab	Open cab ROPS/FOPS canopy*	✓	✓	✓
	Closed cab: Heater, defrost, wipers, washer, split door*	✓	✓	✓
	Closed cab: AC, heater, defrost, wipers, washer, split door*	✓	✓	✓
	Front and top glass		○	○
	Lift Guard White Noise Alarm		○	○
	Rear Proximity Alarm		○	○
	Rear proximity alarm with back-up camera and display		○	○
	Fire extinguisher		○	○
	3in/7.6cm high visibility red retractable seat belt	✓	✓	✓
	Adjustable suspended seat	✓	✓	✓
	Backup alarm	✓	✓	✓
	Full gauge cluster with engine diagnostics	✓	✓	✓
	Fully proportional hydraulic boom controls	✓	✓	✓
	Machine level indicator	✓	✓	✓
	Mirrors - LH canopy mounted and RH chassis mounted	✓	✓	✓
	Multi-function joystick controller	✓	✓	✓
	Power steering	✓	✓	✓
	RH steel mesh screen	✓	✓	✓
	Tilt steering wheel	✓	✓	✓
Chassis	74 hp, Deutz TCD 2.9, T4f, Side-mounted engine	✓	✓	✓
	Powershift transmission (PS) 3-speed 74 hp	✓	✓	✓
	Telematics-ready	✓	✓	✓
	Lift Connect Telematics		○	○
	Lift Connect with Access Manager upgrade		○	○
	Cold weather package			○
	Electric block heater			○
	Extreme cold weather package			○
	Fenders set of four		○	○
	Lojack stolen vehicle recovery system			○
	Positive air shutdown system			○
	Flashing beacon		○	○
	Work lights: High output LED cab, boom, rear		○	○
	Road and work lights: High output LED front, cab, boom, rear		○	○
	Air filled Enduro A/T tires	✓	✓	✓
	Foam filled Enduro A/T tires		○	○
	Solid rough terrain tires		○	○
	Lockable battery disconnect		○	○
Boom	3-mode power steering (2-wheel, 4-wheel coordinated and crab)	✓	✓	✓
	Frame leveling +/- 10 degrees	✓	✓	✓
	Full time 4WD with front limited slip differential (LSD)	✓	✓	✓
	Internal multiple wet disc brakes	✓	✓	✓
	Spring applied, hydraulic release parking brake	✓	✓	✓
Attachment	Genie manual Quick-Attach (QA) system	✓	✓	✓
	Auxiliary hydraulic circuit (15 GPM)	✓	✓	✓
	Boom angle indicator	✓	✓	✓
	Lifting shackle at boom tip	✓	✓	✓
	Self-leveling fork frame	✓	✓	✓
	QA Carriage, 48in/1.2m	○	○	○
	QA Carriage, 60in/1.6m	○	○	○
	QA Carriage, 72in/1.8m	○	○	○
	QA Side tilt (rotating) carriage, 48in/1.2m	○	○	○
	QA Side tilt (rotating) carriage, 60in/1.5m	○	○	○
	QA swing carriage, 72in/1.8m (45 deg L/R)	○	○	○
	Pallet forks, 48in (2×4×48in)/(.05x.1×1.2m) - set of 2	○	○	○
	Pallet forks, 60in (2×4×60in)/(.05x.1×1.5m) - set of 2	○	○	○
	Pallet forks, 72in (2×4×72in)/(.05x.1×1.8m) - set of 2	○	○	○
	Cubing tines, 48in (2×2×48in)/(.05x.05×1.2m) - set of 6	○	○	○
	Lumber forks, 60in (1.75×7×60in)/(.04x.18×1.5m) - set of 2	○	○	○

*Choose from either Open cab or Closed cab/ Heater only or AC and Heater

- S Standard
- S+ Standard +
- BtO Build to Order
- ✓ Standard Features
- Options



Side Mounted Engine



Lift Shackle



Long Life Tires



Other Accessories⁽¹⁾

- Fire extinguisher

(1) More accessories available from Genie Genuine Parts.

Product specifications are subject to change without notice or obligation. Photographs and/or drawings herein are for illustrative purposes only. Refer to the appropriate Operator's Manual for instructions on proper equipment use. Failure to follow instructions in the Operator's Manual may result in serious injury or death. The only warranty applicable to our equipment is the standard written warranty applicable to the particular product and sale and we make no other warranty, express or implied. Products and services listed may be trademarks, service marks or trade names of Terex Corporation and/or their subsidiaries in the USA and many other countries. Terex, Genie, Quality By Design, Xtra Capacity, Lift Power, Lift Guard, Lift Tools, Lift Connect and Tech Pro Link are registered trademarks of Terex Corporation or its subsidiaries.

10/23





City of Rifle, Colorado
Utility Department

To: Iris Trevisano, Procurement and Grant Reporting Manager
From: Jared Emmert, Utilities Director
Date: February 12, 2025
Re: Wastewater Division Telehandler Forklift Purchase

The Wastewater Division budget for 2025 includes \$120,000 for the purchase of a telehandler forklift to replace an aging Case Backhoe. The backhoe is currently used to move pallets, IBC totes, and pick pieces of plant equipment, using a set of attachable forks. A telehandler forklift would perform these duties more effectively and the backhoe could be retired.

I am requesting the purchase of the telehandler forklift. The forklift should have the following features (or comparable):

1. 6,000-pound rated lift capacity
2. 36-foot lift height
3. Fully enclosed cab with heat/defrost
4. Crab walk steering mode
5. Side tilt carriage
6. Adjustable fork width
7. Work lights

Additional features may be considered if the delivered price remains within the budgeted amount.

Please let me know if there are any questions about the purchase of the forklift.

Thank you,

Jared Emmert

Jared Emmert, Utilities Director

Memo

To: Rifle City Council
CC: Patrick Waller, City Manager, Scott Rust Finance Director, Jared Emmert,
Utilities Director
From: Iris Trevisano, Procurement and Grant Reporting Manager
Date: February 19, 2025
Subject: Recommending the purchase of Genie GTH-636 Telehandler

Background

The Wastewater Division has budgeted \$120,000 in the 2025 budget to replace an aging backhoe. This Genie GTH-636 Telehandler will support daily operations, including moving pallets, ICB totes all in a safe manner.

Procurement

In accordance with Section 4-3-50, **Cooperative Purchasing through Sourcewell – Genie (#020923-TER), from local vendor Roaring Fork Rentals in Glenwood Springs** the department has secured the Genie GTH-636 Telehandler through a cooperative purchasing agreement at a price of **\$112,182.98**.

Equipment Details

- **Max Lift Capacity:** 6,000 lbs
- **Max Lift Height:** 36 ft
- **Max Forward Reach:** 21 ft 11 in
- **Engine:** Deutz TD 2.9 L4 turbocharged diesel, Tier 4f
- **Horsepower:** 74 hp
- **Drive System:** Four-wheel drive

Staff Recommendation

After thorough discussion, staff recommends the approval of the purchase of Genie GTH-636 Telehandler from Roaring Fork Rentals in Glenwood Springs.

Iris Trevisano
Procurement and Grant Reporting Manager



**CITY OF RIFLE
PURCHASE REQUEST**

1.	Vendor Name	NEW: W-9 attached ☐
	Roaring Fork Rentals	

2.	Vendor Address
	PO BOX 1670, Rifle, CO 81650

3.	For the Purchase of (description)
	Genie GTH-636 Telehandler

4.	Amount Requested	Amount Budgeted	Finance Director Verified Funds Avail.
	\$112,182.98	\$120,000	

5.	Dept. Name	General Ledger Acct #
	Utilities	320.4325.400.750

6.	Type of Purchase
	☐ Capital Construction
	☐ Capital Construction – Change Order
	☒ Capital Equipment
	☐ Plant Equipment
	☐ Materials, supplies, non-profession/technical services (includes computer/software maint.)
	☐ Professional Services
	☐ Utilities (includes equipment installation and ongoing contracts)
	☐ Land, easements, ROW

7.	Purchasing Process Required (Rifle Municipal Code sections for guidance)		
	☒	Cooperative Purchasing:	Sec 4-3-50
	☐	Emergency Procurement	Sec. 4-3-235
	☐	Small Purchases	Sec. 4-3-225
	☐	Request for Proposal:	Sec. 4-3-220(b) (attach bid tab)
	☐	Competitive Sealed Bid:	Sec.4-3-215 (attach bid tab & advertisement)
	☐	Miscellaneous Exemptions	Sec. 4-2-230 (attach memo)

8.	Authorization Required		
	☒	City Manager	
	☒	City Council	

9.	Signatures		
	Position	Signature	Date
	Department Director		
	City Manager		
	City Council Approval (meeting date)		
10.	Purchase Order # assigned by Finance		



TABLE 1 - IS A PURCHASE ORDER NECESSARY

<u>Amount of Purchase</u>	<u>Is Purchase Order Needed</u>	<u>Method of Source Selection</u>
\$0.01 - \$10,000	No – Dept Head Approval	No special sourcing
\$10,000.01 - \$25,000	Yes – City Manager Approval	Yes – see table 2 below
\$25,000.01 or Greater	Yes – Council Approval	Yes – see table 2 below

TABLE 2 - METHODS OF SOURCE SELECTION

<u>Methods of source selection</u>	<u>Contract limits</u>
Competitive sealed bidding	Greater than \$50,000.00
Competitive sealed proposals	Greater than \$10,000.00 and less than \$50,000.00.
**Greater than \$50,000 allowed for Construction Manager/General Contractor proposals, or similar type proposal.	
Small purchases	Less than \$10,000.00 - DEPARTMENT HEAD DISCRETION

TABLE 3 - LOCAL VENDOR PREFERENCE

Contract Amount	Primary Preference In City Limits	Secondary Preference In County Out of City
Less than \$1,000	10% discount	5% discount
\$1,001 to \$5,000	8% discount	4% discount
\$5,001 to \$25,000	6% discount	3% discount
\$25,001 to \$100,000	5% discount	2% discount
\$100,000 to \$200,000	4% discount	2.5% discount
\$200,001 to \$500,000	3% discount	1.5% discount
\$500,000 or greater	2% discount	1% discount



Agenda Item #7.c.

Agenda Item Name:

Consider Approving Garfield County FMLD Grant for Penwell Phase 1 - Resolution No. 4, Series of 2025

Presenter:

Iris Trevisano, Procurement and Grant Reporting Manager
Jared Emmert, Utilities Director

Item Description:

Consider Approving Resolution No. 4, Series of 2025 - Garfield County FMLD Traditional Grant

Recommended Action:

Move to approve Resolution No. 4, Series of 2025, to allow the City Manager to submit the grant application to Garfield County Federal Mineral Lease District, sign the grant agreement and to expend the funds necessary to meet the terms of the grant not to exceed \$1,000,000.

Fiscal Impact:

The design of the project has been approved by Council. The construction portion will be put out to bid following standard Rifle Municipal Code procurement procedure.

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

The water transmission line extending from the water plant to the Deerfield Tank Complex transports all water used by the City of Rifle. It is the original transmission line from the Graham Mesa Water Plant and a portion of it is the original raw water line that has been repurposed as the transmission line. This is the raw water line that was replaced in 2019 after its break resulted in Rifle not having water until repaired. The line was identified as a priority in the 2020 Water Master Plan. The pipe walls were measured in 2024 and found to be as extremely thin, justifying the priority. The original transmission line runs through narrow easements in residential areas, leaving inadequate space to replace on the same alignment. The new alignment will extend along Birch, 16th and Graham Mesa Ave.

Executive Summary:

The project will replace a deteriorating water transmission line with a 24-inch diameter HDPE or C900 transmission line, along with a section of an 8-inch distribution main on Birch Avenue between Dogwood and Cactus Court. Due to the significant roadway disturbance, the project will be completed in two phases, including the replacement of all affected roadways, sidewalks, curbs, and gutters to create complete streets.

This resolution will also authorize staff to apply for a \$1,000,000 GCFLMD Traditional grant to support Phase 1 of the project.

Notification Requirements:

None

Prepared By:

Iris Trevisano, Procurement and Grant Reporting Manager

Attachments:

1. Resolution No 4- FMLD Penwell Phase 1

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 4
SERIES OF 2025**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, SUPPORTING A TRADITIONAL GRANT APPLICATION TO
THE GARFIELD COUNTY FEDERAL MINERAL LEASE DISTRICT FOR
THE COMPLETION OF PHASE I OF THE PENWELL WATERLINE
RELOCATION PROJECT.

WHEREAS, the City of Rifle is a political subdivision of the State of Colorado, and therefore an eligible applicant for a grant awarded by the Garfield County Federal Mineral Lease District (GCFMLD); and

WHEREAS, the City of Rifle is submitting a Grant Application for Phase I of the Penwell Waterline Relocation Project (the Project) requesting a total award of \$1,000,000; and

WHEREAS, the City of Rifle supports the completion of the Project if a grant is awarded by GCFMLD.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE THAT:

1. The above recitals are hereby incorporated as findings by the City of Rifle.
2. The City Council of the City of Rifle strongly supports the Grant Application, and the City Manager is hereby authorized to submit the Grant Application for a traditional grant with the GCFMLD for the completion of the Project.
3. The Project site is owned by the City of Rifle and will be owned by the City of Rifle for the next 25 years. The City of Rifle will continue to maintain the Project in a high-quality condition and will appropriate funds for operation and maintenance.
4. If a grant is awarded, the City of Rifle hereby authorizes the City Manager to sign a Grant Agreement with the GCFMLD and authorizes the expenditure of funds necessary to meet the terms and obligations of the Grant Agreement.
5. If a grant is awarded, the City Council of the City of Rifle hereby authorizes the City Manager to sign a Grant Agreement with GCFMLD.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 17th day of February 2025 and is effective immediately.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk



Agenda Item #7.d.

Agenda Item Name:

Consider Applying for the Grant Funding under Local Planning Capacity Grant Program - Resolution No. 2, Series of 2025

Presenter:

Iris Trevisano, Procurement and Grant Reporting Manager
Zach Higgins, Planning Director

Item Description:

Consider Resolution No. 2, Series of 2025, to apply for grant funding under the Local Planning Capacity Grant Program.

Recommended Action:

Move to approve Resolution No.2, Series of 2025 to apply for grant funding up to the amount of \$200,000 through the Local Planning Capacity Grant Program.

Fiscal Impact:

The match requirements for the grant program is 20%. If awarded the full grant amount the City would be responsible for a \$40,000 match.

Operational Impact:

If the grant is awarded, City Staff would be responsible for project management for the required completion of Updating the Code under Proposition 123 and Fast Track Planning.

Prior Board Motions:

N/A

Background Information:

The City of Rifle is eligible to receive state grant funds through the DOLA Local Planning and Capacity Grant to attempt to achieve Prop 123 program criteria. Staff feels that this grant could be utilized to update the City's Chapter 16 - Land Use and Development Code to better reflect the goals outlined in the City of Rifle 2019 Comprehensive Plan and also achieve Prop 123 Fast Track criteria.

Executive Summary:

The City's current municipal code, adopted around twenty years ago, has been updated many times over its life and contains missing or outdated terminology, overlaps, and restrictions that can be revisited. Largely, private property owners in the City are unfamiliar with their property rights as it pertains to the municipal code. An update would allow the community to familiarize themselves with their property rights while also influencing the next iteration of regulations and subsequently development outcomes.

Much like the opportunity that was seized in the Comprehensive Plan process, community engagement and education can serve as a key component to a future code update. A neighborhood-by-neighborhood engagement effort would ensure better familiarization of property rights while also soliciting necessary feedback to make neighborhood level land use and zoning decisions. Staff feels that one solution to achieve a code update that is open to development opportunities while still maintaining neighborhood character and culture, would be a form-based code or hybrid model.

The update would include multiple steps over 9-18 months that could include education, existing conditions, engagement, recommendations, and adoption. As currently envisioned this update would be community driven so that it ultimately receives community support.

Notification Requirements:

No additional notice required

Prepared By:

Iris Trevisano, Procurement and Grant Reporting Manager

Attachments:

1. Resolution No. 2-Local Planning Capacity Grant_
2. Agenda Memo_02_19_2025_DOLA_LPC_Grant_Request

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 2
SERIES OF 2025**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, SUPPORTING THE APPLICATION FOR A GRANT FROM THE
DEPARTMENT OF LOCAL AFFAIRS LOCAL PLANNING CAPACITY FOR
THE COMPLETION OF A LAND USE AND DEVELOPMENT CODE UPDATE
AND INTEGRATION OF FAST TRACK PLANNING REQUIREMENTS FOR
THE CITY OF RIFLE.

WHEREAS, the City of Rifle is a political subdivision of the State of Colorado, and therefore an eligible applicant for a grant awarded by the Department of Local Affairs (DOLA) Local Planning Capacity (LPC); and

WHEREAS, the City of Rifle has submitted a Grant Application for the completion of a Municipal Code update and integration of Fast Track Planning requirements requesting a total award of \$200,000; and

WHEREAS, the City of Rifle supports the completion of the project if a grant is awarded by DOLA LPC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE THAT:

1. The above recitals are hereby incorporated as findings by the City of Rifle.
2. The City Council of the City of Rifle strongly supports the Grant Application submitted by the City of Rifle and has appropriated matching funds for a grant with DOLA LPC.
3. The City Council of the City of Rifle authorizes the expenditure of funds necessary to meet the terms and obligations of any grant awarded pursuant to a Grant Agreement with DOLA LPC.
4. If the grant is awarded, City Council will support the consideration of updating the Rifle Municipal Code and integration of Proposition 123 Fast Track requirements.
5. If a grant is awarded, the City Council of the City of Rifle hereby authorizes the City Manager to sign a Grant Agreement with DOLA LPC.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 5th day of February 2025 and is effective immediately.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk



DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490

MEMORANDUM

TO: City of Rifle City Council
FROM: Zach Higgins, Planning Director
DATE: February 19, 2025
SUBJECT: DOLA Local Planning and Capacity Grant

Summary

The City of Rifle is eligible to receive state grant funds through the DOLA Local Planning and Capacity Grant to attempt to achieve Prop 123 program criteria. Staff feels that this grant could be utilized to update the City's Chapter 16 - Land Use and Development Code to better reflect the goals outlined in the City of Rifle 2019 Comprehensive Plan and also achieve Prop 123 Fast Track criteria.

Background

The City of Rifle adopted its Comprehensive Plan in 2019. Within this plan, Smart Growth principles were identified that included:

- Preventing Leap-Frog Development Patterns Through a Tiered Growth System
- Growth Pays Its Own Way
- Create High Quality of Life Neighborhoods
- Strategic Investment to Achieve Community Goals

The City's current municipal code, adopted around twenty years ago, has been updated many times over its life and contains missing or outdated terminology, overlaps, and restrictions that can be revisited. Largely, private property owners in the City are unfamiliar with their property rights as it pertains to the municipal code. An update would allow the community to familiarize themselves with their property rights while also influencing the next iteration of regulations and subsequently development outcomes.

Much like the opportunity that was seized in the Comprehensive Plan process, community engagement and education can serve as a key component to a future code update. A neighborhood-by-neighborhood engagement effort would ensure better familiarization of property rights while also soliciting necessary feedback to make neighborhood level land use and zoning decisions. Staff feels that one solution to achieve a code update that is open to development opportunities while still maintaining neighborhood character and culture, would be a form-based code or hybrid model.



DEPARTMENT OF PLANNING & DEVELOPMENT

202 Railroad Avenue, Rifle, CO 81650

Phone: 970-665-6490

The update would include multiple steps over 9-18 months that could include education, existing conditions, engagement, recommendations, and adoption. As currently envisioned this update would be community driven so that it ultimately receives community support.

Planning Commission Recommendation

The Planning Commission made a recommendation of approval to the City Council to allow staff to apply to DOLA for the Local Planning and Capacity Grant.

Staff Recommendation

Staff recommends the City Council consider allowing Staff to apply to DOLA for the Local Planning and Capacity Grant.



Agenda Item #7.e.

Agenda Item Name:

Consider Authorizing Submission of the Garfield County FMLD Mini-Grant Application to Purchase Tiny Mobile Robots Pro X - Resolution No. 5, Series of 2025

Presenter:

Iris Trevisano, Procurement and Grant Reporting Manager
Austin Rickstrew, Parks & Recreation Director

Item Description:

Consider Approving Resolution No. 5, Series of 2025 - Garfield County FMLD Mini Grant for the purchase of Tiny Mobile Robots Pro X

Recommended Action:

Move to approve Resolution No. 5, Series of 2025, to allow staff to submit the Mini-grant application to Garfield County FMLD for the purchase of Tiny Mobile Robots Pro X and the City Manager to sign the grant agreement and to expend the funds necessary to meet the terms of the grant not to exceed \$30,000.

Fiscal Impact:

To support this purchase, the Parks and Recreation Department has budgeted \$33,000 in the 2025 Parks Budget as a matching contribution and is requesting \$30,000 from the Federal Mineral Lease District (FMLD) grant.

Operational Impact:

Purchasing the Tiny Mobile Robots Pro X machine for a parks department would bring several operational changes. The most significant benefit is increased efficiency and accuracy in field marking. The robot's GPS-guided system ensures precise and consistent lines, reducing the time and labor needed for setup. This leads to cost savings by minimizing staff hours spent on manual marking and reducing material waste through more efficient paint usage. Staff will need training to operate and maintain the machine, and while it is user-friendly, initial setup and implementation may take some adjustment.

Prior Board Motions:

N/A

Background Information:

The Tiny Mobile Robots Pro X is an autonomous GPS-guided line-marking machine designed for precision and efficiency in marking sports fields, event layouts, parking lots, and other outdoor spaces. The Pro X is widely used in municipalities, parks departments, schools, and professional sports organizations to streamline field maintenance and reduce operational costs. The Pro X robot eliminates the need for manual measurements and templates, ensuring accurate and repeatable markings. It operates using pre-loaded field dimensions or custom designs, which can be programmed through an easy-to-use tablet interface. One of its standout features is efficiency—the robot can mark a full-size soccer field in about 20–25 minutes, using less paint than traditional

methods. The Pro X is also designed to work on various surfaces, including grass, artificial turf, and pavement, making it a versatile tool for parks and recreation departments.

Executive Summary:

The Parks and Recreation Department has been exploring the addition of autonomous field-marking technology to improve efficiency, reduce labor demands, and enhance the quality of field maintenance. The Tiny Mobile Robots Pro X is a GPS-guided, battery-powered line-marking machine designed to automate field layout and painting with high precision. By reducing manual labor and material waste, this investment aligns with our long-term operational efficiency and cost-effectiveness goals. We have budgeted \$33,000 in the 2025 Parks Budget as a matching contribution for a Garfield County FMLD (Federal Mineral Lease District) grant to support this initiative. This funding strategy allows us to maximize financial resources while leveraging grant support to cover the machine's total cost. If awarded, the grant will significantly offset expenses while ensuring we can modernize our field maintenance operations without exceeding allocated budget limits.

Notification Requirements:

None

Prepared By:

Iris Trevisano, Procurement and Grant Reporting Manager

Attachments:

1. Resolution No. 5 FMLD Mini Grant Tiny Robots

**CITY OF RIFLE, COLORADO
RESOLUTION NO. 5
SERIES OF 2025**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIFLE,
COLORADO, SUPPORTING A MINI GRANT APPLICATION TO THE
GARFIELD COUNTY FEDERAL MINERAL LEASE DISTRICT FOR A TINY
MOBILE ROBOTS PRO X

WHEREAS, the City of Rifle is a political subdivision of the State of Colorado, and therefore an eligible applicant for a grant awarded by the Garfield County Federal Mineral Lease District (GCFMLD); and

WHEREAS, the City of Rifle is submitting a Grant Application for Tiny Mobile Robots Pro X (the Project) requesting a total award of \$30,000; and

WHEREAS, the City of Rifle supports the Project if a grant is awarded by GCFMLD.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIFLE THAT:

- 1 . The above recitals are hereby incorporated as findings by the City of Rifle.
2. The City Council of the City of Rifle strongly supports the Grant Application, and the City Manager is hereby authorized to submit the Grant Application for a mini grant with the GCFMLD for the completion of the Project.
3. The Project will be owned by the City of Rifle for the next 25 years or its reasonable useful life. The City of Rifle will continue to maintain the Project in a high-quality condition and will appropriate funds for operation and maintenance.
4. If a grant is awarded, the City of Rifle hereby authorizes the City Manager to sign a Grant Agreement with the GCFMLD and authorizes the expenditure of funds necessary to meet the terms and obligations of the Grant Agreement.
5. If a grant is awarded, the City Council of the City of Rifle hereby authorizes the City Manager to sign a Grant Agreement with GCFMLD.

THIS RESOLUTION was read, passed, and adopted by the Rifle City Council at a regular meeting held this 17th day of February 2025 and is effective immediately.

CITY OF RIFLE, COLORADO

By _____
Mayor

ATTEST:

City Clerk



Agenda Item #7.f.

Agenda Item Name:

Consider Purchase of a 2024 F-150 Lightning 4X4 Supercrew Truck for Parks and Recreation

Presenter:

Iris Trevisano, Procurement and Grant Reporting Manager
Austin Rickstrew, Parks & Recreation Director

Item Description:

Vehicle Purchase

Recommended Action:

Motion to approve the purchase of a 2024 Ford F-150 Lightning 4x4 Supercrew in the amount of \$60,000.00

Fiscal Impact:

A light duty truck was budgeted for \$64,000 in the 2025 budget.

Operational Impact:

N/A

Prior Board Motions:

None

Background Information:

This purchase will be a crucial step in evaluating how an EV fleet could operate across various city departments.

Executive Summary:

Parks and Recreation has budgeted for the purchase of an EV truck in 2025. Through Section 4-3-50, Cooperative Purchasing via TIPS Contract (#240901) with Phil Long Ford of Denver, we have sourced a 2024 Ford F-150 Lightning 4X4 Supercrew. The Ford F-150 Lightning is an excellent choice for a work truck, offering substantial power, towing capacity, large payload, and the ability to power tools directly from its onboard electricity. This purchase will provide valuable insights into the potential future expansion and integration of EVs across the city fleet, with Parks serving as the test department. Staff recommends approval for the purchase of this vehicle for \$60,000 from Phil Long Ford.

Notification Requirements:

None

Prepared By:

Iris Trevisano, Procurement and Grant Reporting Manager

Attachments:

1. Phil Long Ford Quote - Ford F150 Lighting
2. Ford Lighing Memo
3. Award Memo Procurement-EV Lightning
4. Parks Phil Long Purchase Request F150



Quote 195117
 Date January 30, 2025

TO: City of Rifle
Attn: Iris Trevisano
 F350 Platform Chassis with Plow
 TIPS Contract #240901

Contact:
 Cole Green
 303.504.9403
chgreen@phillong.com

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2024 F-150 Lightning4x4 Supercrew Agate Black 145"Wheelbase 98 KWh std battery	60000.00	\$60,000.00
	Please see windowsticker for details.		
	TIPS Contract Discount included.		
Additional Information: Net 30: ACH or check payment ; please contact Becky Christensen			60,000.00
if need further payment details, bchristensen@phillong.com, 303.904.5765			
Please contact Cole for any questions.			
			\$60,000.00

Remit Payment to:
Phil Long Ford of Denver
7887 W. Tufts Ave, Littleton, CO 80123

THANK YOU FOR YOUR BUSINESS!



Memo

To: Iris Trevisano, Procurement and Grant Manager

CC: Patrick Waller, City Manager

From: Austin Rickstrew, Parks and Recreation Director

Date: February 12, 2025

Re: Request for Purchase of Ford F-150 Lightning

I am requesting approval for the purchase of a Ford F-150 Lightning for our department's fleet. As part of our ongoing efforts to evaluate electric vehicle (EV) options, I have been in discussions with Pat about integrating EVs into our fleet, with parks being the test department.

We have budgeted \$184,000 for fleet purchases in 2025, with \$64,000 of that amount set aside specifically for the purchase of an EV truck. The Ford F-150 Lightning fits within our budget and meets the operational needs of our department. Its performance and capacity make it a strong candidate for use in our daily operations.

This purchase will also serve as a valuable step in evaluating how an EV fleet could function across departments within the city, providing insight into how we might expand in the future.

Please let me know if you need further details or have any questions regarding this request.

Thank you for your consideration.





Memo

To: Rifle City Council
CC: Patrick Waller, City Manager, Scott Rust Finance Director, Austin Rickstrew
Director of Parks and Recreation
From: Iris Trevisano, Procurement and Grant Reporting Manager
Date: February 19, 2025
Subject: Recommending the purchase of 2024 F-150 Lightning

Background

The parks and recreation department budgeted \$64,000 in the 2025 budget for the purchase of an all-electric pickup truck to test the sustainability, reliance and cost factors of an EV vehicle in their fleet. We have secured a 2024 Ford F-150 Lightning through Phil Long Ford of Denver, which are available for immediate delivery upon approval.

Procurement

Under **Section 4-3-50, Cooperative Purchasing through via TIPS Contract (#240901)**, we have sourced the EV vehicle under a **cooperative purchase agreement price of \$60,000.**

Vehicle Details

- **Model:** 2024 Ford F-150 Lightning 4x4 SuperCrew
- **Trim:** XLT Series
- **Battery:** 98 kWh Standard Battery
- **GVWR:** 8,350 lbs

Staff Recommendation

After thorough discussion, staff recommends approval of the purchase of 2024 Ford F-150 Lightning 4x4 Super Crew through Section 4-3-50, Cooperative Purchasing via TIPS Contract (#240901) for \$60,000

Iris Trevisano

Procurement and Grant Reporting Manager





**CITY OF RIFLE
PURCHASE REQUEST**

1.	Vendor Name	NEW: W-9 attached ☐
	Phil Long Ford of Denver	

2.	Vendor Address
	7887 W. Tufts Ave. Littleton, CO 80123

3.	For the Purchase of (description)
	2024 F-150 Lightning 4X4

4.	Amount Requested	Amount Budgeted	Finance Director Verified Funds Avail.
	\$60,000	\$64,000	

5.	Dept. Name	General Ledger Acct #
	Fleet	610-4900-400-742

6.	Type of Purchase
	☐ Capital Construction
	☐ Capital Construction – Change Order
	☒ Capital Equipment
	☐ Plant Equipment
	☐ Materials, supplies, non-profession/technical services (includes computer/software maint.)
	☐ Professional Services
	☐ Utilities (includes equipment installation and ongoing contracts)
	☐ Land, easements, ROW

7.	Purchasing Process Required (Rifle Municipal Code sections for guidance)		
	☒	Cooperative Purchasing:	Sec 4-3-50
	☐	Emergency Procurement	Sec. 4-3-235
	☐	Small Purchases	Sec. 4-3-225
	☐	Request for Proposal:	Sec. 4-3-220(b) (attach bid tab)
	☐	Competitive Sealed Bid:	Sec.4-3-215 (attach bid tab & advertisement)
	☐	Miscellaneous Exemptions	Sec. 4-2-230 (attach memo)

8.	Authorization Required	
	☒	City Manager
	☒	City Council

9.	Signatures		
	Position	Signature	Date
	Department Director	Austin Rickstrew Signer ID: CL5TPBWV12...	02/12/2025
	City Manager		
	City Council Approval (meeting date)		
10.	Purchase Order # assigned by Finance		



TABLE 1 - IS A PURCHASE ORDER NECESSARY

<u>Amount of Purchase</u>	<u>Is Purchase Order Needed</u>	<u>Method of Source Selection</u>
\$0.01 - \$10,000	No – Dept Head Approval	No special sourcing
\$10,000.01 - \$25,000	Yes – City Manager Approval	Yes – see table 2 below
\$25,000.01 or Greater	Yes – Council Approval	Yes – see table 2 below

TABLE 2 - METHODS OF SOURCE SELECTION

<u>Methods of source selection</u>	<u>Contract limits</u>
Competitive sealed bidding	Greater than \$50,000.00
Competitive sealed proposals	Greater than \$10,000.00 and less than \$50,000.00.
**Greater than \$50,000 allowed for Construction Manager/General Contractor proposals, or similar type proposal.	
Small purchases	Less than \$10,000.00 - DEPARTMENT HEAD DISCRETION

TABLE 3 - LOCAL VENDOR PREFERENCE

Contract Amount	Primary Preference In City Limits	Secondary Preference In County Out of City
Less than \$1,000	10% discount	5% discount
\$1,001 to \$5,000	8% discount	4% discount
\$5,001 to \$25,000	6% discount	3% discount
\$25,001 to \$100,000	5% discount	2% discount
\$100,000 to \$200,000	4% discount	2.5% discount
\$200,001 to \$500,000	3% discount	1.5% discount
\$500,000 or greater	2% discount	1% discount



Agenda Item #7.g.

Agenda Item Name:

Consider Purchase of Three 2025 Ford Police Interceptor Utility Patrol Vehicles

Presenter:

Iris Trevisano, Procurement and Grant Reporting Manager
Debra Funston, Chief of Police

Item Description:

Vehicle Purchase

Recommended Action:

Move to approve the purchase of three 2025 Ford Police Interceptor Utility patrol vehicles from Phil Long Ford Denver in the amount of \$151,752

Fiscal Impact:

The Police Department budgeted for three patrol vehicles and upfits for \$229,000

Operational Impact:

It is planned to have 2 Patrol vehicles decommissioned in 2025 and one added.

Prior Board Motions:

N/A

Background Information:

The police department regularly retires vehicles that are either no longer economical to maintain or are non-functional. Through Section 4-3-50, Cooperative Purchasing via TIPS Contract (#240901) with Phil Long Ford of Denver we have sourced three 2025 Ford Police Interceptor Utility vehicles.

Executive Summary:

The police department budgeted for two replacement patrol vehicles and one additional unit for 2025. Due to high demand and competition among departments for police interceptors, we have secured three 2025 Ford Police Interceptor Utility vehicles through Phil Long Ford of Denver which are currently available for immediate delivery upon approval.

Two of these vehicles are 67H – Ready for the Road Package, featuring pre-installed wiring to accommodate police-specific equipment such as lights, sirens, and accessories with minimal additional work. One vehicle is a base model Police Interceptor, which does not include the pre-wiring package.

All three vehicles come equipped with the requested 3.3L V6 Direct-Injection engine. The upfitting of each

vehicle will be addressed in a separate request. After thorough discussion, staff recommends the purchase of three 2025 Ford Police Interceptor Utility vehicles through Phil Long Ford of Denver for \$151,752

Notification Requirements:

N/A

Prepared By:

Iris Trevisano, Procurement and Grant Reporting Manager

Attachments:

1. Phil Long Police Interceptor Quote
2. PD Request Memo 3 vehicles 2025
3. Police Inteceptor Purchase Request
4. Award Memo Procurement-PD 2025



INVOICE 195862
 Date February 7, 2025

Contact:
 Cole Green
 303.504.9403
chgreen@phillong.com

TO: City of Rifle
 Attn: Iris Trevisano

TIPS Contract #240901

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	2025 K8A Police Interceptor Utility AWD Agate Black 3.3L V6 Engine with Ready for the Road Package (67H) VIN 1FM5K8AB3SGA07321	54150.00	\$52,014.00
1	2025 K8A Police Interceptor Utility AWD Agate Black 3.3L V6 Engine with Ready for the Road Package (67H) VIN 1FM5K8AB0SGA07311	54150.00	\$52,014.00
1	2025 K8A Police Interceptor Utility AWD Agate Black 3.3L V6 Engine with GreyCo Customs' Approval VIN 1FM5K8AB4SGA02810	49200.00	\$47,724.00
Additional Information: Net 30: ACH or check payment ; please contact Becky Christensen			151,752.00
if need further payment details, bchristensen@phillong.com, 303.904.5765			No Delivery Fee
Please contact Cole for any questions.			
			\$151,752.00

Remit Payment to:

Phil Long Ford of Denver

7887 W. Tufts Ave, Littleton, CO 80123

THANK YOU FOR YOUR BUSINESS!

CHI-003470

CO

9-NORFOLK, NB, 003470, RE061

15952

120240523 4673

CERT CERT CERT TRD RAAP BUMP CAMP BOUN EXPL FROTA

W

15/2/21

023524

1FM5K8AB4

SGA02810 NB



ford.com

VEHICLE DESCRIPTION

POLICE INTERCEPT

SG A02810

2023 UTILITY AWD
119 WHEELBASE
3.3L 11-CT V6 ENGINE
10-SPEED AUTO TRANSMISSION

EXTERIOR
AGATE BLACK METALLIC
INTERIOR
EBONY CLOTH FRT/VINYL REAR

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- 18" HD-STEEL WHEELS
- 255/60R18 AS BSW
- POLICE TIRES
- CLASS III HITCH RECEIVER
- DUAL EXHAUST SYSTEM
- DUAL POWER MIRRORS
- FULL SIZE 18" SPARE W/T PMS
- HEADLAMPS - AUTO, LED
- LOW/HIGH INCLUDES FRONT HOUSING W/ LED WIG-WAG
- KEY LOCKS (DR/PASS/LT/IGN)
- PRIVACY GLASS 2ND/3RD ROW

INTERIOR

- 35/20/35 SPLIT VINYL REAR
- A/C W/AUTOMATIC CLIMATE CONTROL, DUAL ZONE
- BLACK VINYL FLOOR COVERING
- CERTIFIED SPEEDOMETER
- CLOTH BUCKET FRONT SEATS
- CONSOLE MOUNTING PLATE
- ENGINE HOUR / IDLE METER
- HTD SANITIZATION SOLUTION
- RED/WHITE TASK LIGHTING
- PWR DR/PASS SEAT W/LUMBAR
- SEATBACK INTRUSION PLATES
- TILT/TELESCOPING STEERING WHL W/ 4 CONFIGURABLE LATCHING SWITCHES

UNIVERSAL TOP TRAY

- BLUETOOTH
- ANTENNA/BLUETOOTH & USB
- COIL-ON MOUNTED SHIFTER
- ENGINE OIL COOLER
- FLUORESCENT ALL WHEEL DRIVE SYSTEM
- HEAVY DUTY SUSPENSION
- INTERIOR TRUNK/LIFTGATE RELEASE
- POLICE BRAKES, 4 WHL DISC
- W/ABS & TRACTION CONTROL
- POWER STEERING W/EPAS
- REAR VIEW CAMERA
- TRANSMISSION OIL COOLER

TRANSMISSION-10-SPEED AUTO

- SAFETY/SECURITY
- 7.5 MPH REAR-CRASH TESTED
- ADVANCE TRACSM WITH RSC[®]
- AIRBAGS - FRONT AND SIDE
- AIRBAGS - SAFETY CANOPY
- SOS POST CRASH ALERT SYS
- TIRE PRESSURE MONITOR SYS

WARRANTY

- 3 YEAR/50K MILE BUMPER-TO-BUMPER WARRANTY
- 5 YEAR/100K MILE POWERTRAIN CARE EXTENDED SERVICE PLAN (ZERO DEDUCTIBLE)

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 800A

(MSRP)

OPTIONAL EQUIPMENT/OTHER

- 1002-04981/20/23 CODE 153
- JM1 STEREO
- 3.3L 11-CT V6 ENGINE
- 10-SPEED AUTO TRANSMISSION
- 160 STATE EMISSIONS
- SPRT LAMP LED DR - WHEELS
- FRONT LICENSE PLATE BRACKET

- 2,330.00
- NO CHARGE
- NO CHARGE
- 420.00
- NO CHARGE

PRICE INFORMATION

(MSRP)

BASE PRICE \$49,515.00
TOTAL OPTIONS/OTHER - 1,910.00
TOTAL VEHICLE & OPTIONS/OTHER 47,605.00
DESTINATION & DELIVERY 1,595.00

TOTAL MSRP \$49,200.00

RAAP ONE	CZ08
RAAP TWO	CONVOY
ITEM #:	56-E025 O/T GB

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

SPECIAL ORDER
RE061 N RB 2X 515 003470 05 06 24

EPA Fuel Economy and Environment

Gasoline Vehicle

Fuel Economy

19 MPG
combined city/hwy
17 city
24 highway
5.3 gallons per 100 miles

Standard SUVs range from 11 to 100 MPG. The best vehicle rates 140 MPG.

You spend \$4,000
more in fuel costs
over 5 years
compared to the
average new vehicle.

Annual fuel cost

\$2,750

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

This vehicle emits 462 grams CO₂ per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fuelconomy.gov.

fuelconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal

Driver

Passenger

Not Rated

Crash

Not Rated

Side

Front seat

★★★★★

Crash

Rear seat

★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236



1FM5K8AB4SGA02810

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil, lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



Scan this QR code to download the Ford app. For more information, visit www.ford.com/fordapp.



The modern is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle settings for connectivity options.

ForPassSM Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote services. See Connect, Terms (at FORD), Connected Services and ForPass App for more information. Remote services require a cellular network, which may not be available in all areas. Connected services are not available in all areas. Connected services are not available in all areas. Connected services are not available in all areas.



Smartphone QR Code

1202405234673

CHI-001331

CO

56A 002

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EPCS

B10

RAMP

BLUPE

1EM5K8AB0SGA07311

POLICE

SR

025844

1EM5K8AB0

SGA07311

NB

VEHICLE DESCRIPTION

POLICE INTERCEPTOR

SG A07311



ford.com

2025 UTILITY AWD
119" WHEELBASE
3.3L TI-VCT V6 ENGINE
10-SPEED AUTO TRANSMISSION

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- 18" HD STEEL WHEELS
- 265/60R18 ABS BSW
- POLICE TIRES
- CLASS IN HITCH RECEIVER
- DUAL EXHAUST SYSTEM
- PULL SIZE 18" SPARE W/TPMS
- HEADLAMPS - AUTO LED
- LOW/HIGH INCLUDES FRONT HOUSING (W/ LED WIG-WAG)
- KEY LOCKS (DR/PASS/LTGT)
- PRIVACY GLASS 2ND/3RD ROW

INTERIOR

- SEATBELT SPLIT VINYL REAR
- A/C W/AUTOMATIC CLIMATE CONTROL, DUAL ZONE
- BLACK VINYL FLOOR COVERING
- CERTIFIED SPEEDOMETER
- CLOTH BUCKET FRONT SEATS
- CONSOLE MOUNTING PLATE
- ENGINE HOUR / IDLE METER
- HTD SANITIZATION SOLUTION
- RED/WHITE TASK LIGHTING
- PMW DR/PASS SEAT W/LUMBAR
- SEATBACK INTRUSION PLATES
- TILT/TELESCOPING STEERING W/ W/ 4 CONFIGURABLE LATCHING SWITCHES

FUNCTIONAL

- UNIVERSAL TOP TRAY
- CONTAINMENT BULLETPROOF & USB
- CONTAINMENT SHIFTER
- ENGINE OIL COOLER
- FUEL TANK ALL WHEEL DRIVE
- HEAVY DUTY SUSPENSION
- INTERIOR TRUNK/LIFTGATE
- RELEASE
- POLICE BRAKES - 4 W/AL DISC
- W/ABS & TRACTION CONTROL
- POWER STEERING W/EPAS
- REAR VIEW CAMERA
- TRANSMISSION OIL COOLER

SAFETY/SECURITY

- TRANSMISSION-10-SPEED AUTO
- 73 MPH REAR-CRASH TESTED
- ADVANCED P/B WITH RSCD
- AIRBAGS - FRONT AND SIDE
- AIRBAGS - SAFETY CANOPY
- SOS POST CRASH ALERT SYS
- TIRE PRESSURE MONITOR SYS
- SAFER W/LE BUMP-TO-POP
- BUMPERS W/WARRANTY
- 5 YEAR/100,000 MILE POWERTRAIN CARE EXTENDED SERVICE PLAN (ZERO DEDUCTIBLE)

INCLUDED ON THIS VEHICLE

(MSRP)

PRICE INFORMATION

(MSRP)

EQUIPMENT GROUP 500A

OPTIONAL EQUIPMENT/OTHER

- FM STEREO
- 3.3L TI-VCT V6 ENGINE
- 10-SPEED AUTO TRANSMISSION
- READY FOR THE ROAD PACKAGE
- HID PULLING W/ HND, INOPERABLE
- 100 WATT SIREN / SPEAKER
- REAR LIGHTING SOLUTION
- REAR CONSOLE MOUNTING PLATE
- GLOBAL LOCK/UNLOCK
- FRONT WARNING AUX LIGHT
- 50 STATE EMISSIONS
- SPOT LAMP LED DUAL - WHELEN
- KEED ALIKE - KEY CODE E
- FRONT HEADLAMP LIGHT SOLUTION
- POL. WIRE HARNESS CONNECTOR KIT
- POLICE WIRING KIT REAR
- REAR DR HNDL AND LOCKS INOPR
- CLOTH BUCKETS/CLOTH REAR SEATS
- FRONT LICENSE PLATE BRACKET

- 2,330.00
- NO CHARGE
- 3,800.00
- NO CHARGE
- 580.00
- NO CHARGE
- 670.00
- NO CHARGE
- 200.00
- NO CHARGE
- 70.00
- NO CHARGE

BASE PRICE \$49,515.00
TOTAL OPTIONS 3,040.00
TOTAL VEHICLE & OPTIONS/OTHER 52,555.00
DESTINATION & DELIVERY 1,595.00

RAMP ONE

CZ08

RAMP TWO

ITEM #:

56-T386 C/T 5B

RAIL

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

TOTAL MSRP \$54,150.00

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance.

SPECIAL ORDER
M490 D 6B 2A6 515 001331 07 24 24

EPA Fuel Economy and Environment

Gasoline Vehicle

Fuel Economy
19 MPG
combined city/hwy

17 MPG
city

24 MPG
highway

You spend
\$4,250
more in fuel costs
over 5 years
compared to the
average new vehicle.

Annual fuel cost
\$2,750

Fuel Economy & Greenhouse Gas Rating (tailpipe only). Producing and distributing fuel also create emissions; learn more at fuelconomy.gov.



fuelconomy.gov

Calculate personalized estimates and compare vehicles.



Smartphone QR Code

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Not Rated

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

★★★★★

Rollover

★★★★★

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4226



WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



The modern is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle settings for connectivity options.

Keep your Ford (optional on select vehicles), the FordPass app and connectivity Connected Services are required for remote features (see FordPass Terms for details). Connected Services are not available in all areas. Some features may require a cellular connection and internet access. Connected Services are not available in all areas. Connected Services are not available in all areas. Connected Services are not available in all areas.

CHI-001332

CO

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RAMP

BUMPER

1FM5K8AB3SGA07321

POLICE

SR

025844

5244/7123

1FM5K8AB3

SGA07321

NB



fordcom

VEHICLE DESCRIPTION

POLICE INTERCEPT

Sg A07321

2025 UTILITY AWD
119" WHEELBASE
3.3L 11-VT V6 ENGINE
10-SPEED AUTO TRANSMISSION

EXTERIOR
AGATE BLACK METALLIC
INTERIOR
EBONY BLACK CLOTH SEATS

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- 18" HD STEEL WHEELS
- 250WATT LASER
- POLICE LIGHTS
- CLASS III HITCH RECEIVER
- DUAL EXHAUST SYSTEM
- DUAL BURNER WINCHES
- FULL SIZE SPRING TID
- HEADLAMP INCLUDES FRONT
- LOW/HIGH BEAM (HID)
- KEY LOCKS (DOOR/SLIDING)
- PRIVACY GLASS AND/3RD ROW

INTERIOR

- 35/50/35 SPLIT VINYL REAR
- A/C w/AUTOMATIC CLIMATE
- CONTROL, DUAL ZONE
- BLACK VINYL FLOOR COVERING
- CERTIFIED SPEEDOMETER
- CLOTH BUCKET FRONT SEATS
- CONSOLE MOUNTING PLATE
- ENGINE HOUR / MILE METER
- REAR SEATIZATION SOLUTION
- RED/WHITE TASK LIGHTING
- PERI DOOR SEAT W/LUMBAR
- SEATBACK INTRUSION PLATES
- TELESCOPING STEERING
- WHL W/ 4 CONTROLLABLE
- LATCHING SWITCHES

FUNCTIONAL

- UNIVERSAL TOP TRAY
- AM/FM/MP3/BLEETOOTH & USB
- COLUMN MOUNTED SHIFTER
- ENGINE OIL COOLER
- FULL-TIME ALL WHEEL DRIVE
- SYSTEM
- HEAVY DUTY SUSPENSION
- HEAVY DUTY 80-AMP BATTERY
- REAR TRUNK/LIFTGATE
- RELEASE
- POLICE BRAKES: 4 WHL DISC
- W/ ABS & TRACTION CONTROL
- POWER STEERING W/EPAS
- NEAR VIEW CAMERA
- TRANSMISSION OIL COOLER

SAFETY/SECURITY

- TRANSMISSION-10-SPEED AUTO
- 73 MPH REAR-CRASH TESTED
- ADVANCETRAC™ WITH RSC®
- AIRBAGS - FRONT AND SIDE
- AIRBAGS - SAFETY CANOPY
- SOS POST CRASH ALERT SYS
- TIRE PRESSURE MONITOR SYS

WARRANTY

- 3 YEAR MILE BUMPER-TO-BUMPER WARRANTY
- 5 YEAR/100,000 MILE POWERTRAIN
- CARE EXTENDED SERVICE PLAN
- (ZERO DEDUCTIBLE)

INCLUDED ON THIS VEHICLE

OPTIONAL EQUIPMENT/OTHER

- FM STEREO
- 3.3L 11-VT V6 ENGINE
- 10-SPEED AUTO TRANSMISSION
- READY FOR THE ROAD PACKAGE
- HID PLUNG W/IR HNDL INOPERABLE
- 100 WATT SIREN / SPEAKER
- TRAIL LAMP LIGHTING SOLUTION
- REAR LIGHTING SOLUTION
- REAR CONSOLE MOUNTING PLATE
- GLOBAL LOCK/UNLOCK
- FRONT WARNING AUX LIGHT
- 50 STATE EMISSIONS
- SPOT LAMP LED DUAL - WHELEN
- KEYED ALIKE -KEY CODE E
- FRONT HEADLAMP LIGHT SOLUTION
- POL WIRE HARNESS CONNECTOR KIT
- POLICE WIRING KIT REAR
- REAR DR HNDL AND LOCKS INOPR
- CLOTH BUCKETS/CLOTH REAR SEATS
- FRONT LICENSE PLATE BRACKET

PRICE INFORMATION

BASE PRICE	(MSRP)
\$49,515.00	
TOTAL OPTIONS/OTHER	
\$3,040.00	
TOTAL VEHICLE & OPTIONS/OTHER	
\$52,555.00	
DESTINATION & DELIVERY	
\$1,595.00	

TOTAL MSRP \$54,150.00

RAMP ONE	
CZ08	
RAMP TWO	
ITEM #:	56-1385 ORT 5B
RAIL	
Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit www.ford.com/finance .	
SPECIAL ORDER	
M490 D 6B 2A6 515 001332 07 24 24	

EPA Fuel Economy and Environment DOT

Fuel Economy

19 MPG
combined city/hwy
5.3 gallons per 100 miles

Standard SUVs range from 11 to 100 MPG. The best vehicle rates 140 MPG.

Annual fuel cost

\$2,750

Fuel Economy & Greenhouse Gas Rating (tailpipe only)



You spend more in fuel costs over 5 years compared to the average new vehicle.

Gasoline Vehicle

fuel economy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal

Driver

Not Rated

Crash

Passenger

Not Rated

Side

Front seat

★★★★★

Crash

Rear seat

★★★★★

Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, or vehicle can expose you to chemicals including engine exhaust, carbon monoxide, oil, lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



The modern is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle settings for connectivity options.

FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Services are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible network availability. Software technology and data transmission are required for many features. Some features may require a cellular network connection. Connected service excludes Wi-Fi hotspot. See your local Ford website for our privacy policy.

Smartphone QR Code





RIFLE POLICE DEPARTMENT

201 East 18th Street • Rifle, CO 81650-3237

DATE: January 28, 2025
TO: Iris Trevisano, Procurement and Grant Reporting Manager
FROM: Debra Funston, Chief of Police
RE: Purchase of 3 Police vehicles

Mr. Waller,

This memo is a request to purchase three (3) police vehicles for patrol in 2025. The police department budgeted \$229,000 towards the purchase and upfit for three new patrol vehicles. I am requesting authorization to move forward with these purchases.

Respectfully,

Debra Funston, Chief of Police





**CITY OF RIFLE
PURCHASE REQUEST**

1.	Vendor Name	NEW: W-9 attached ☐
	Phil Long Ford of Denver	

2.	Vendor Address
	7887 W. Tufts Ave. Littleton, CO 80123

3.	For the Purchase of (description)
	3-2025 Police Interceptor Utility

4.	Amount Requested	Amount Budgeted	Finance Director Verified Funds Avail.
	\$151,752.00	\$229,000	

5.	Dept. Name	General Ledger Acct #
	Fleet	610-4900-400-742

6.	Type of Purchase
	☐ Capital Construction
	☐ Capital Construction – Change Order
	☒ Capital Equipment
	☐ Plant Equipment
	☐ Materials, supplies, non-profession/technical services (includes computer/software maint.)
	☐ Professional Services
	☐ Utilities (includes equipment installation and ongoing contracts)
	☐ Land, easements, ROW

7.	Purchasing Process Required (Rifle Municipal Code sections for guidance)		
	☒	Cooperative Purchasing:	Sec 4-3-50
	☐	Emergency Procurement	Sec. 4-3-235
	☐	Small Purchases	Sec. 4-3-225
	☐	Request for Proposal:	Sec. 4-3-220(b) (attach bid tab)
	☐	Competitive Sealed Bid:	Sec.4-3-215 (attach bid tab & advertisement)
	☐	Miscellaneous Exemptions	Sec. 4-2-230 (attach memo)

8.	Authorization Required		
	☒	City Manager	
	☒	City Council	

9.	Signatures		
	Position	Signature	Date
	Department Director		
	City Manager		
	City Council Approval (meeting date)		
10.	Purchase Order # assigned by Finance		

TABLE 1 - IS A PURCHASE ORDER NECESSARY

<u>Amount of Purchase</u>	<u>Is Purchase Order Needed</u>	<u>Method of Source Selection</u>
\$0.01 - \$10,000	No – Dept Head Approval	No special sourcing
\$10,000.01 - \$25,000	Yes – City Manager Approval	Yes – see table 2 below
\$25,000.01 or Greater	Yes – Council Approval	Yes – see table 2 below

TABLE 2 - METHODS OF SOURCE SELECTION

<u>Methods of source selection</u>	<u>Contract limits</u>
Competitive sealed bidding	Greater than \$50,000.00
Competitive sealed proposals	Greater than \$10,000.00 and less than \$50,000.00.
**Greater than \$50,000 allowed for Construction Manager/General Contractor proposals, or similar type proposal.	
Small purchases	Less than \$10,000.00 - DEPARTMENT HEAD DISCRETION

TABLE 3 - LOCAL VENDOR PREFERENCE

Contract Amount	Primary Preference In City Limits	Secondary Preference In County Out of City
Less than \$1,000	10% discount	5% discount
\$1,001 to \$5,000	8% discount	4% discount
\$5,001 to \$25,000	6% discount	3% discount
\$25,001 to \$100,000	5% discount	2% discount
\$100,000 to \$200,000	4% discount	2.5% discount
\$200,001 to \$500,000	3% discount	1.5% discount
\$500,000 or greater	2% discount	1% discount

Memo

To: Rifle City Council
CC: Patrick Waller, City Manager, Scott Rust Finance Director, Chief Funston
From: Iris Trevisano, Procurement and Grant Reporting Manager
Date: February 19, 2025
Subject: Recommending the purchase of three 2025 Ford Police Interceptor Vehicles

Background

The police department budgeted \$229,000 in the 2025 budget for the purchase and upfitting of two replacement patrol vehicles and one additional unit. Due to high demand, we have secured three 2025 Ford Police Interceptor Utility vehicles through Phil Long Ford of Denver, which are available for immediate delivery upon approval.

Procurement

Under **Section 4-3-50, Cooperative Purchasing through via TIPS Contract (#240901)**, we have sourced these vehicles under a **cooperative purchase agreement price of \$151,752.**

Vehicle Details

- Two vehicles include the 67H – Ready for the Road Package, featuring pre-installed wiring for police-specific equipment (lights, sirens, etc.).
- One is a base model without the pre-wiring package.
- All three have the requested 3.3L V6 Direct-Injection engine.
- Upfitting will be addressed separately.

Staff Recommendation

After thorough discussion, staff recommends approval of the purchase of three 2025 Ford Police Interceptor Utility vehicles through Section 4-3-50, Cooperative Purchasing via TIPS Contract (#240901) for \$151,752

Iris Trevisano

Procurement and Grant Reporting Manager



Agenda Item #8.a.

Agenda Item Name:

Report to City Manager

Presenter:

Patrick Waller, City Manager

Item Description:

Staff report on notable tasks completed within the individual departments.

Recommended Action:

No action necessary

Fiscal Impact:

None

Operational Impact:

None

Prior Board Motions:

None

Background Information:

None

Executive Summary:

Work Report to City Manager
2/14/2025

Notification Requirements:

None

Prepared By:

Alexis Ramirez, City Clerk

Attachments:

1. 02.14.2025 Report to City Manager

WORK REPORT TO CITY MANAGER

02.14.2025

PIO

- Continuing updates on website and social media on local issues and citizen concerns.
- Met with members of Walk a Mile in My Shoes, an organization that seeks to bridge the gap mainly between law enforcement and citizens. They have done some incredible work around the country. A local member of our Latino community is gauging the interest of cities throughout the valley and I've been working with him to brainstorm ideas about community engagement. I'm going to pass the information about this program on to our PD.
- Press release regarding Presidents' Day closures.
- Our ADA compliance group met to discuss updates on our ADA Accessibility Plan. We are making tremendous progress, working toward the June 30 deadline under state law.

COURT

- Handled 74 adult cases and 20 juvenile cases on February 5 court day.
- Held 07 telephone hearings with inmates in custody.

PUBLIC WORKS

- Developing replacement position for Quiriat Portuguese
- Performing Fleet related administrative jobs: handling expiring fuel cards and their replacements, distributing 2025 vehicle registrations, issuing fuel PINs, etc.
- On-going AutoCAD work for Specification Manual and American Legion Veteran's Memorial; Asset Mgmt. administration.
- Coordinating purchasing of various Operations & Maintenance equipment

Fleet

- Normal fleet maintenance operations.
- Salt spreader for Unit 125 (Topkick) in for repair; 100% complete
- Street sweeper maintenance and repair.
- Project car: 4V11, 2011 Ford Fusion – steering rack replacement; parts received; 25% work complete
- Completed re-build of Trailer Unit 3290

Operations & Maintenance

- Fabrication of tables for shop,
- Training: Supervisor training, CDL training
- Infrared patcher: working on various sites throughout the city while proving methods, procedures and the machine itself. Crew added structure to the front of machine to carry various liquids and fire extinguisher
- Casting sidewalk, as weather allows: Railroad Ave between City Parking garage and Maverick's.
- Snowplow operations and street deicing, as necessary
- Nick Neal has returned to regular operations



Agenda Item #8.b.

Agenda Item Name:

Rifle Police Department Annual Report

Presenter:

Debra Funston, Chief of Police

Item Description:

Annual Report

Recommended Action:

No action on an Administrative Report

Fiscal Impact:

N/A

Operational Impact:

N/A

Prior Board Motions:

N/A

Background Information:

N/A

Executive Summary:

Annual Report for Rifle Police Department

Notification Requirements:

N/A

Prepared By:

Patrick Waller, City Manager

Attachments:

1. 2024 Annual Report



ANNUAL REPORT 2024



Innovation
Integrity
Compassion

www.rifleco.org/
201 East 18th Street Rifle CO 81650
970-665-6500



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About the City

Rifle is a community where the classic Western lifestyle of agriculture, ranching, hunting, and fishing seamlessly blends with the modern Western spirit of outdoor adventure. Enthusiasts flock to Rifle for mountain biking, ATVing, and exploring the region's breathtaking natural beauty. Rich in Western heritage and history, Rifle celebrates its past while embracing the opportunities of the future.



Situated on Interstate 70 with a population of 10,437, Rifle is conveniently located an hour from Grand Junction, 90 minutes from Aspen, and three hours from Denver. Outdoor Life Magazine ranked Rifle 17th of 200 towns in the best place to live in the US for outdoor sports enthusiasts. At an elevation of 5,300 feet, the climate in Rifle is mild in both winter and summer allowing for year-round outdoor recreation. Though Rifle has a small-town feel, it has modern amenities such as the Ute Theatre, Brendan Theatre, ample City Parks, restaurants, excellent hospital facilities, and historic downtown. Rifle offers world-class recreation opportunities such as big game hunting, fishing, golf, water sports, hiking, biking, skiing, snowmobiling, and world-renowned rock and ice climbing. For more information about this unique and beautiful city visit, www.rifleco.org.

About the Department



The Rifle Police Department has a team of 28; comprised of 22 sworn and six civilian personnel. The organization has a Chief, one lieutenant, four sergeants, four corporals, 11 patrol officers, and two detectives. Within the patrol division is one K-9 Officer and a School Resource Officer. In partnership with other local agencies, the Rifle Police Department has an officer assigned to a multijurisdictional all-crimes task force. The department also provides four officers to a part-time county-wide tactical team. The Rifle Police Department is a community-centric police agency that promotes community partnerships and preventing crime as a top priority.



Mission and Vision



Mission

"We endeavor to promote the peace, safety, and well-being of our community through interaction, education, and enforcement of the law."

Values

- Integrity
- Proactivity
- Professionalism
- Compassion
- Teamwork
- Innovation

Vision

Through innovative thinking and goal setting, the Rifle Police Department is committed to delivering exceptional law enforcement services to our city. We will continue to strengthen community relationships and public trust while striving for excellence through employee development, self-discipline, and strong leadership.

Letter from the Chief

Dear Community Members,

T

he Rifle Police Department sincerely appreciates the support and valuable partnerships we share with our community.

I am incredibly proud of the strides our department has made over the past year. This annual report highlights the hard work invested in local public safety, the steps we have taken to enhance communication and transparency, and the thoughtful growth within our agency to ensure we continue providing professional services to our community.

In 2024, the department was awarded congressionally directed funding through a Department of Justice grant to purchase new body-worn cameras and in-car camera systems. Partnering with AXON, we implemented these systems early in the year. This grant enabled us to improve transparency and streamline our evidentiary processes, demonstrating our commitment to accountability and modern policing.

Our social media platform has continued to thrive, with an increasing number of followers engaging with timely and accurate information about events and activities in Rifle. We are proud to provide a reliable resource for our community and to foster a strong connection with the public through these efforts.





Filling vacancies remained a priority in 2024. Like many agencies in Garfield County, we have seen an increase in qualified applicants, resulting in progress toward filling positions. To support new hires, our agency trained additional Field Training Officers, ensuring that new team members receive comprehensive guidance and support as they begin their careers.

The mental health and wellness of our employees are vital to our success. In 2024, we partnered with the regional Peer Support Team to provide additional resources for our staff. This team, comprised of area law enforcement officers and employees, offers a listening ear and directs individuals to specialized programs when needed. By prioritizing mental health, we aim to foster a resilient and supportive workplace for all our employees.

Through a Federal Mineral Lease District grant, we purchased two mobile traffic trailers to enhance traffic control around Rifle. These trailers, which will be deployed in January 2025, notify drivers of their current speed, collect speed statistics for data analysis, and display lighted messages about road conditions or events. They will serve as reminders to maintain safe speeds and provide valuable data to guide targeted patrol efforts in areas where traffic issues arise.

The Rifle Police Department remains steadfast in our mission to provide efficient and professional public safety services. We are grateful for the opportunity to serve this incredible community and look forward to continuing our work together.

Thank you for your ongoing trust and support.

Sincerely,



Command Staff

DEBRA FUNSTON

CHIEF



Debra Funston has dedicated 37 years to a distinguished career in law enforcement. She began her journey in 1988 in Virginia before returning to her home state of Colorado, where she served in various law enforcement agencies. Debra holds a Bachelor's degree in Criminal Justice and a Master's degree in Public Administration. Before joining the Rifle Police Department as Chief of Police in 2021, she served as the Chief of Police in Palisade, Colorado. Her extensive experience and leadership continue to be invaluable to our community.

MIKE KUPER

LIEUTENANT



Lieutenant Mike Kuper joined the Rifle Police Department on January 22, 2001, bringing dedication and expertise to every role he has held. Over the years, he has served as a Patrol Officer, Field Training Officer (FTO), Patrol Sergeant, Range Master, and Detective Sergeant. Lt. Kuper is also a founding member of the Garfield County All Hazards Response Team, where he excelled as an Entry Team Leader and Designated Marksman. His leadership and commitment were recognized with his promotion to Lieutenant on May 2, 2021.

Patrol Leadership

The patrol sergeants and corporals play a critical role in overseeing and managing patrol operations. They ensure that officers are effectively deployed to maintain public safety, address community concerns, and respond to incidents promptly. By providing leadership, guidance, and support, they foster teamwork and accountability within their patrol teams. Additionally, they handle administrative tasks such as scheduling, performance evaluations, and coordinating training to ensure operational excellence.



Cpl. Diego Piña, Sgt. Nick Flaten, Sgt. Dewey Ryan,
Sgt. Mike Pruitt, Cpl. Kyle Green

Patrol



Front row: Ofc. Colby Dunn, Ofc. Leland Loux, Ofc. Ariel Herrera, Cpl. Diego Piña, Sgt. Nick Flaten, Sgt. Mike Pruitt, Cpl. Kyle Green, SRO Josh Allison, Ofc. Justin Macklin, Ofc. Kallie McCain. Back row: Ofc. Alexx Rice and Ofc. Mason Burris

Not Pictured: Ofc. Jaime Jaramillo and Ofc. Wyatt Bornholdt

The patrol team is the backbone of the Rifle Police Department's operations, serving on the front lines to ensure the safety and security of the community. They respond to emergencies, conduct routine patrols, investigate incidents, and engage with residents to address concerns and build trust. Their proactive approach helps deter crime, while their dedication to service exemplifies the department's commitment to protecting and serving all who live, work, and visit Rifle.

The Patrol Division Includes

15^{*} Officers

• Field Training Unit • K9 Unit • School Resource Officer

*15 Budgeted Patrol Corporals and Officers for the 2024 year

Field Training Unit

The Field Training Officer (FTO) unit is an essential component of the Rifle Police Department, responsible for mentoring and preparing new officers for the demands of law enforcement. FTOs provide hands-on training, guidance, and evaluation to ensure recruits develop the skills and knowledge required to serve effectively. By fostering professionalism and instilling department values, the FTO unit plays a vital role in shaping the future of the department and maintaining high standards of service.



Cpl. Kyle Green, Sgt. Mike Pruitt, SRO Josh Allison, Det. Jose Valadez, Ofc. Ariel Herrera, Sgt. Nick Flaten, Cpl. Diego Piña

K9

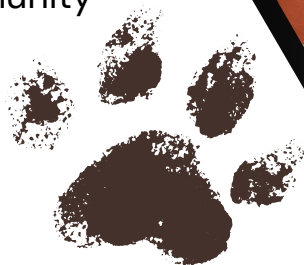
The K9 Team works alongside officers to respond to calls for service with a focus on intervening during in-progress crimes.

Recognizing the growing importance of the K9 program, the Rifle Police Department made a strategic decision in late 2024 to further develop the unit. Corporal Kyle Green, a seasoned officer with a deep passion for canine operations, was appointed to lead the K9 Unit. Under his leadership, the program is poised to thrive, with plans to welcome a new K9 partner.

Cpl. Green is currently searching for and evaluating potential K9 partners. In an effort to give back to animals in need, the department aims to visit local shelters to find the perfect "pound pup" to become the newest member of the RPD team. Cpl. Green is set to begin working with the new addition in the first quarter of 2025, further enhancing the department's capacity for public safety and specialized operations.

Beyond their critical role in law enforcement, the K9 Team plays an integral part in fostering positive relationships within the community. They regularly participate in public outreach events, such as fairs and festivals, where community members can interact with the officers and their K9 partners.

The Rifle Police Department with the support of the Rifle Police Foundation remains committed to maintaining an exceptional K9 program, ensuring it meets the evolving needs of the community while fostering meaningful connections through education and outreach.



School Resource Officer

The School Resource Officer (SRO) program is a nationally accepted program involving the placement of a law enforcement officer within the educational environment to help foster meaningful connections between the Police Department, families, students and staff.

The Rifle Police Department currently has Ofc. Josh Allison assigned as the SRO for the City of Rifle.

SRO Allison is primarily assigned to **Rifle High School** but also works with

- Rifle Middle School
- Highland Elementary School
- Graham Mesa Elementary School
- Wamsley Elementary School

5 Schools

2,617

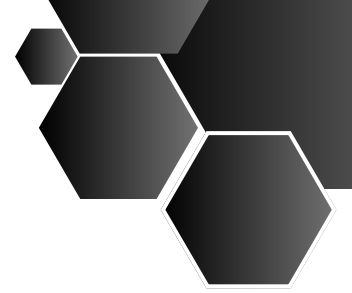
Students

578

Calls for Service
at schools in 2024



Community Service Officers



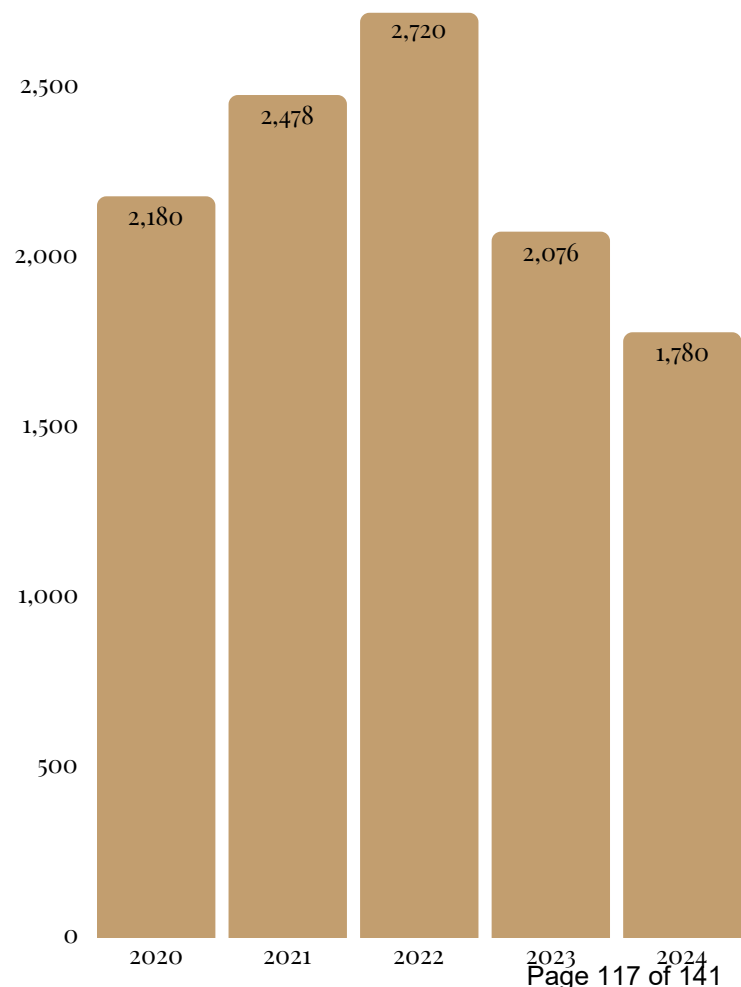
Our approach is to establish relationships with the community and business owners, to communicate various city codes, and to assist with proactive solutions to solving problems.

Community Service Officers (CSOs) play a vital role in keeping Rifle safe and welcoming for everyone. They handle a wide range of responsibilities, including animal control to ensure the safety and well-being of pets and wildlife, addressing nuisance code violations to maintain clean and orderly neighborhoods, and managing abandoned vehicles and parking complaints to keep our streets accessible. Our CSOs are dedicated to providing excellent service and supporting the community in meaningful ways every day.

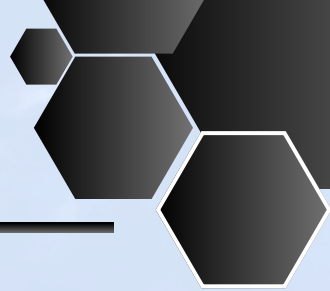


CSO Alan Lambert, CSO Dawn Neely

CSO Incidents by Year



Drone Team



The Rifle Police Department Drone Unit, founded by Lt. Mike Kuper, has been operational for about a year. The unit was established with a focus on leveraging cutting-edge technology to enhance the department's ability to respond quickly and effectively to a variety of situations. Drones equipped with high-definition cameras allow the department to monitor and gather real-time information in ways that were previously not possible. Lt. Kuper recognized the immense potential drones have in enhancing police operations and improving public safety.

Incidents where a drone is of particular value are crime scene investigations and search and rescue missions. The drones provide an aerial view of crime scenes, allowing investigators to document and photograph scenes from angles that are often difficult or impossible to reach on the ground. This advanced aerial photography not only helps preserve evidence but also offers a more comprehensive understanding of the scene, aiding in the investigative process. Additionally, drones can be used extensively in search and rescue operations, covering vast areas in fraction of the time it would take officers on foot to offer live feeds to guide search efforts more efficiently.

As the Drone Unit continues to expand, Lt. Kuper oversees the training of Officer Alexx Rice, Officer Wyatt Bornholdt, and Officer Colby Dunn as sUAS (small Unmanned Aircraft System) pilots, further strengthening the unit's capabilities. With the addition of these trained pilots, the Drone Unit will be able to respond even more quickly and flexibly to situations as they arise. The continued development of the unit ensures that the Rifle Police Department remains on the cutting edge of law enforcement technology, equipped with advanced tools to handle everything from crime scene investigations to critical rescue missions. The success of the unit is a testament to the department's commitment to public safety, innovation, and effective use of technology in policing.



Lt. Mike Kuper

Investigations

- Sex Offense - 46
- Death - 12
- Robbery/Menacing - 2
- Child Abuse - 9
- Fraud - 27
- Other - 22

Total Cases 118

The Detectives Division conducts investigations of reported criminal activity in the City of Rifle.

An investigation may include conducting interviews with victims, witnesses, and suspects, analyzing information for validity, reliability, and accuracy; and compiling a factual and comprehensive case to be presented in court.

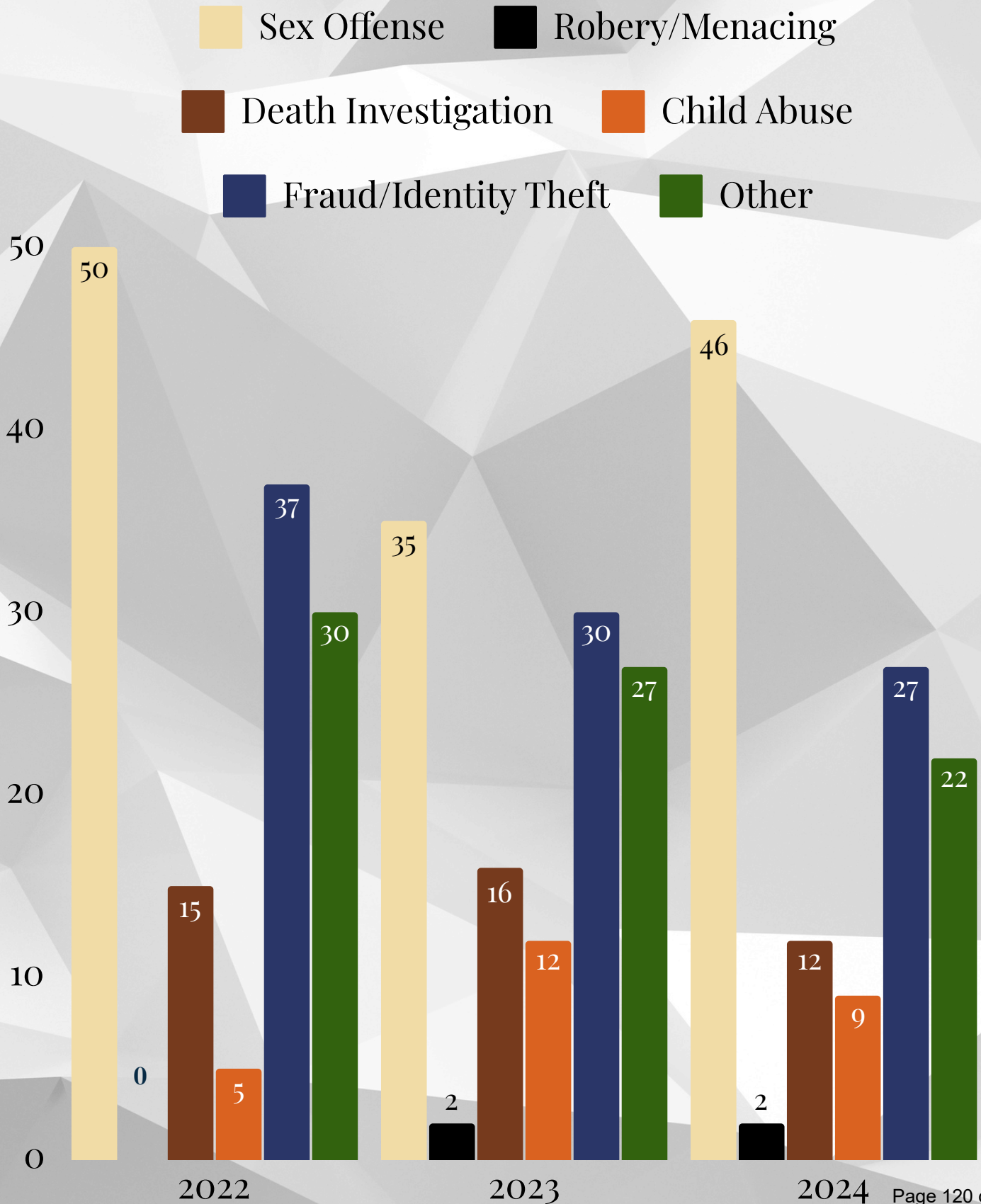
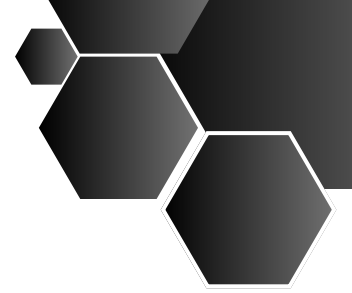
Detectives may also respond to and process major crime scenes to ensure that the highest level of investigation and evidence collection methods are achieved. Detectives will frequently complete the processing of physical evidence and prepare evidence for submission to the Colorado Bureau of Investigations.



**Det. Haley Crow, Det. Jose Valadez
Sgt. Dewey Ryan**

Investigations

Case Breakdown



AHRT

All Hazards Response Team

The Garfield County All Hazards Response Team (AHRT) was developed in response to the ever-increasing needs of the communities in the county.

The AHRT Team is a joint effort between various law enforcement agencies in the county and currently includes sworn officers from Garfield County Sheriff's Department, Glenwood Springs Police Department, and Rifle Police Department.

Additionally, the team includes medics and firefighter personnel from the Glenwood Springs Fire Department and Colorado River Fire Rescue.



Rifle PD AHRT Members: SRO Josh Allison, Cpl. Kyle Green, Sgt. Mike Tyler, Sgt. Nick Flaten, Sgt. Dewey Ryan

Peer Support

The Rifle Police Department is proud to announce that we've joined the Garfield County Peer Support Program, with three officers serving as Peer Support Specialists: Officer Wyatt Bornholdt, Officer Kallie McCain, and Officer Justin Macklin. The Garfield County Peer Support team is made of individuals from The Garfield County Dispatch Center, Garfield County Sheriff's Department, New Castle Police Department, and Coroner's Office.

Recognizing the unique stresses and challenges law enforcement faces, this program is a vital step in promoting mental health and well-being within our department. The Peer Support Program provides confidential support, guidance, and resources to officers in need.

Our trained Peer Support Specialists are equipped with the skills to listen empathetically, provide emotional support, and, when necessary, refer colleagues to professional services. The program prioritizes confidentiality, ensuring that officers can seek assistance without fear of judgment or repercussions.

We are committed to supporting the mental health and resilience of our team and area partners as they continue to serve and protect our community.



SPEAR

Special Problems Enforcement & Response

This special unit is comprised of sworn law enforcement officers from Rifle PD, and Garfield County Sheriff's Office, and is stationed within Rifle city limits.

SPEAR focuses on drug, vice-type offenses and "Crimes against Persons" such as homicide, robbery, assault with a deadly weapon, kidnapping, suspicious death, and other felony assaults. The Unit also handles other responsibilities, including monitoring and suppressing gang activity, drug interdiction, fugitive apprehension, and conducting human trafficking investigations.

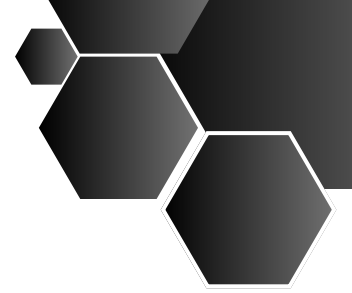


Message from SPEAR Sgt. Tyler

"2024 brought its share of challenges, but our team rose to the occasion, adapting and excelling in the face of change. SPEAR once again demonstrated its strength and

effectiveness, delivering a remarkable year of success. The team's impact is increasingly evident, not only within Garfield County but also in the feedback we receive from our partners and the community. With steadfast collaboration across local and federal agencies, we are eager to build on this momentum and see what 2025 holds for us."

Mike Tyler



2024 Stats at a Glance

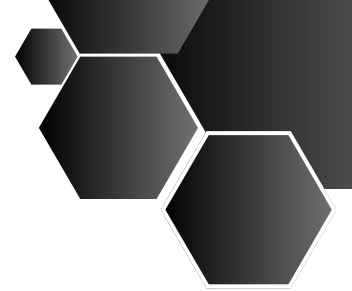
- **Incidents responded to: 736**
 - Up 9.85% over last year
- **Cases: 164**
 - 19.7% over last year
- **Arrests made: 107**
 - 12.63% over last year
- **Guns Seized: 8**
 - Down 71.42% under last year
- **Vehicles recovered: 14**
 - Down 44% under last year

800

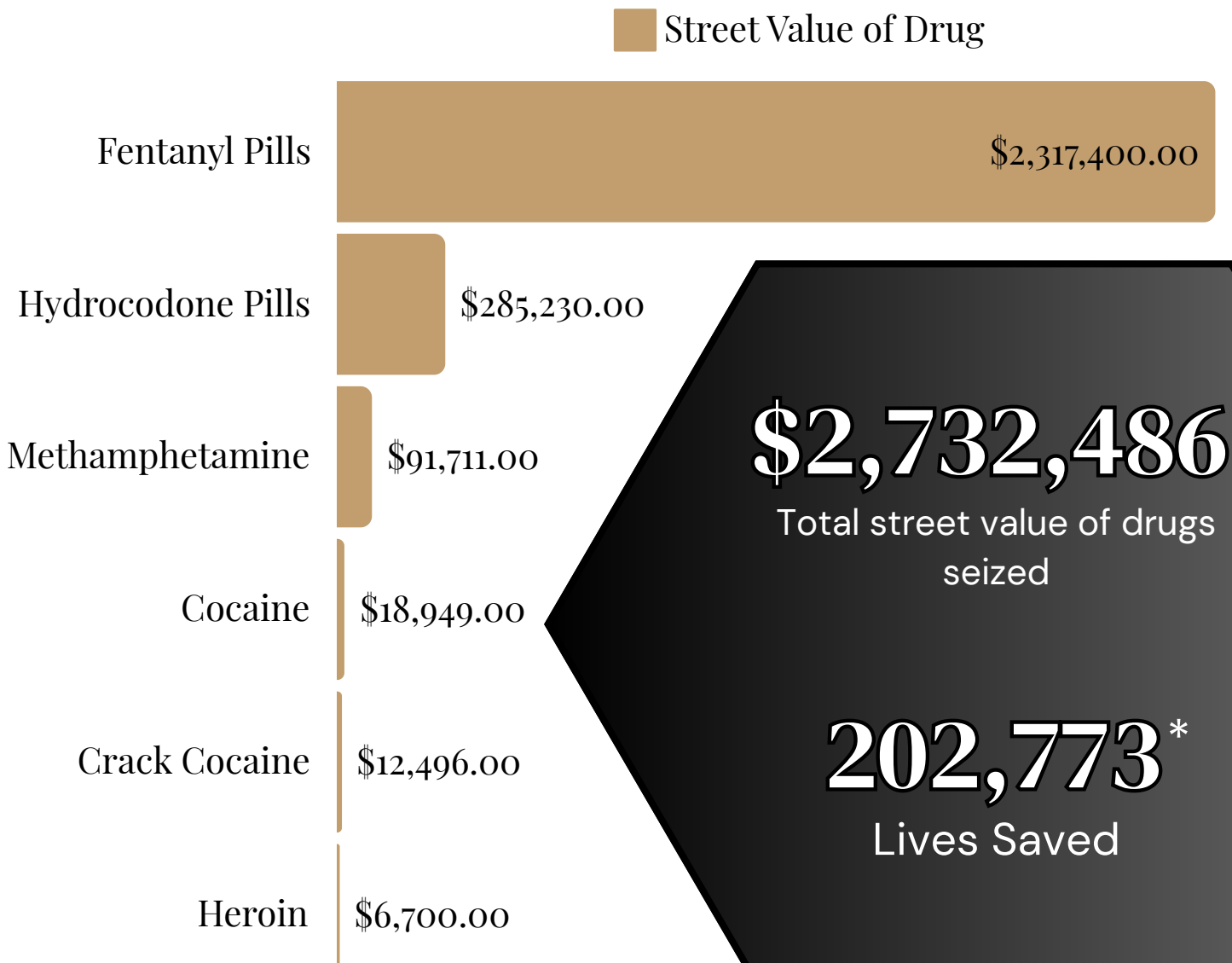


SPEAR

Illegal Drugs Seized in 2024



- Fentanyl Pills - 289,675
- Hydrocodone Pills - 28,523
- Methamphetamine - 1,834.22 grams
- Cocaine - 189.49 grams
- Crack Cocaine - 124.96 grams
- Heroin - 6.70 grams



*According to RMHIDTA (Rocky Mountain High Intensity Drug Trafficking Area), 7 out of 10 Fentanyl pills have a potential lethal dose of Fentanyl in them.

R.E.D

Records & Evidence Department

Responsibilities of R.E.D include but are not limited to:

- Completing Records Requests.
- Processing all tickets, warnings, documents, and reports.
- Sex Offender Registration.
- Ensuring complete reporting is submitted to the National Incident-Based Reporting System, Colorado Division of Criminal Justice, and Colorado Bureau of Investigations.
- Collecting monthly crime statistics.
- Evidence Processing.



Yvonne Crow, Shelby Beitzel,
Lyndsey Bogden

The Rifle Police Department's Records & Evidence Department is made up of three members:

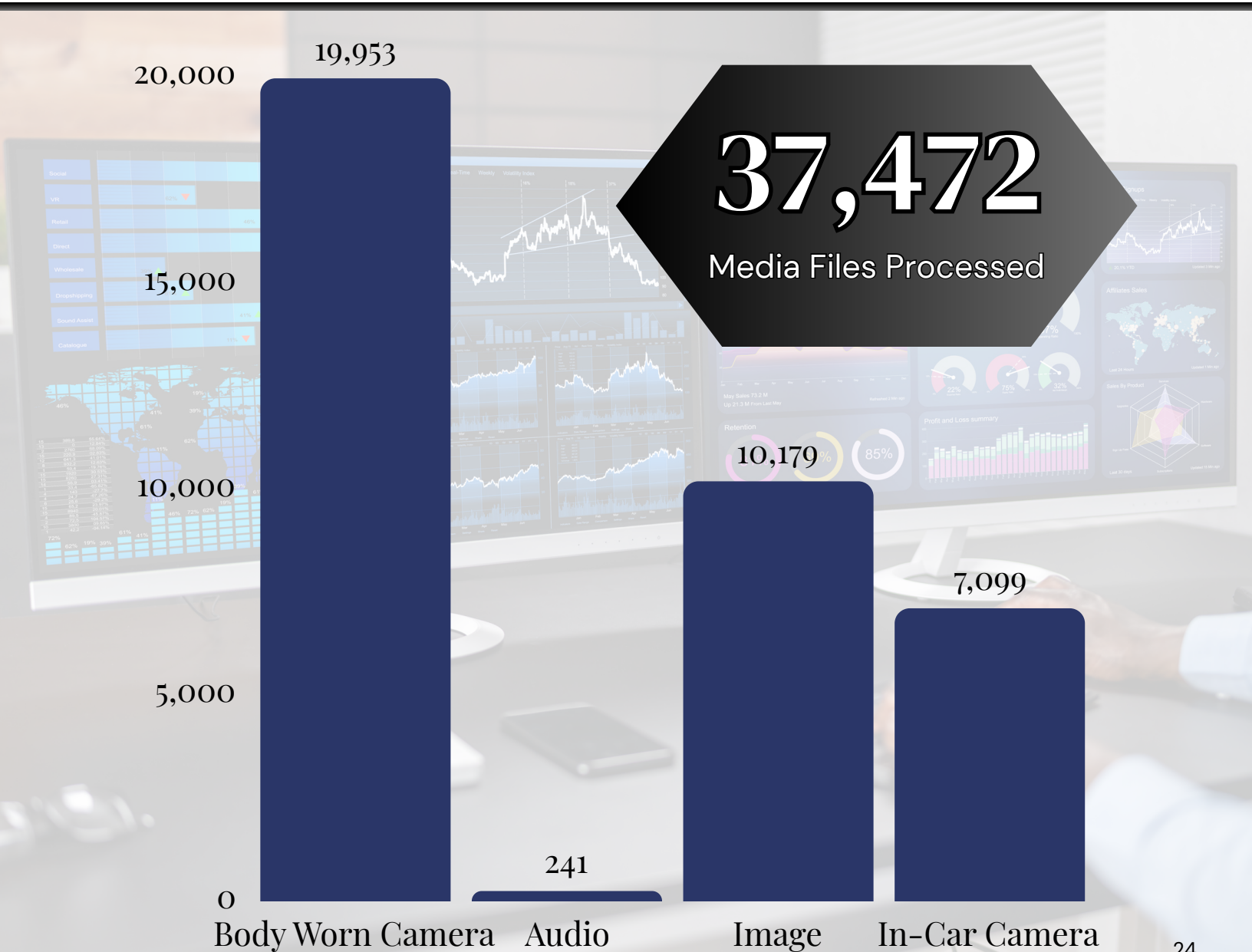
- Records & Evidence Manager
- One Records Technician
- One Evidence Technician



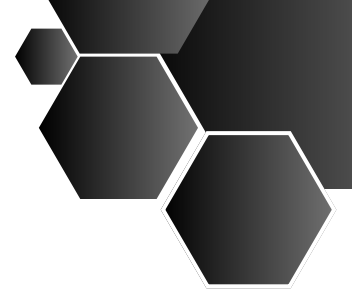
R.E.D Media Files

R.E.D. is responsible for digital evidence retention and release. The Rifle Police Department started using Body Worn Cameras (BWC) in 2020 to prepare for mandatory use which started on Jan. 1, 2023.

In 2024, the Rifle Police Department transitioned from GETAC cameras to Axon cameras, including the addition of in-car cameras with a dash camera view and a rear passenger view.



R.E.D By the Numbers



Throughout the year, the Records and Evidence Department receives and processes various property items.

These items can include firearms, personal belongings, drugs and drug paraphernalia, and other miscellaneous evidence. During 2024 R.E.D. processed 451 of those items and passed all audits with 100% accuracy.

746

Case Reports Reviewed

62

Incident Reports
Reviewed

2,113

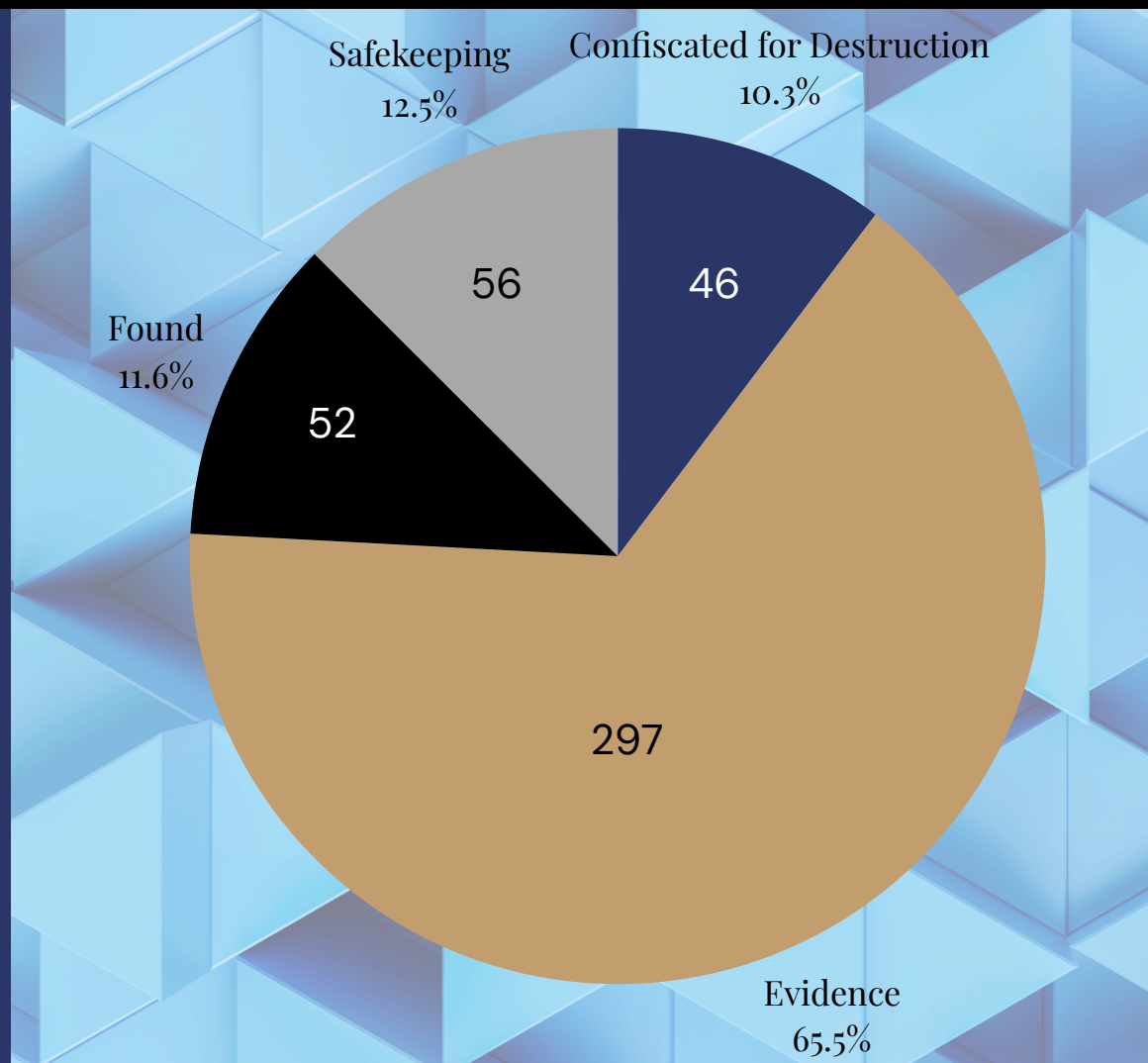
Tickets, orders and
warnings entered

106

Warrants entered

877

Records Requests



451

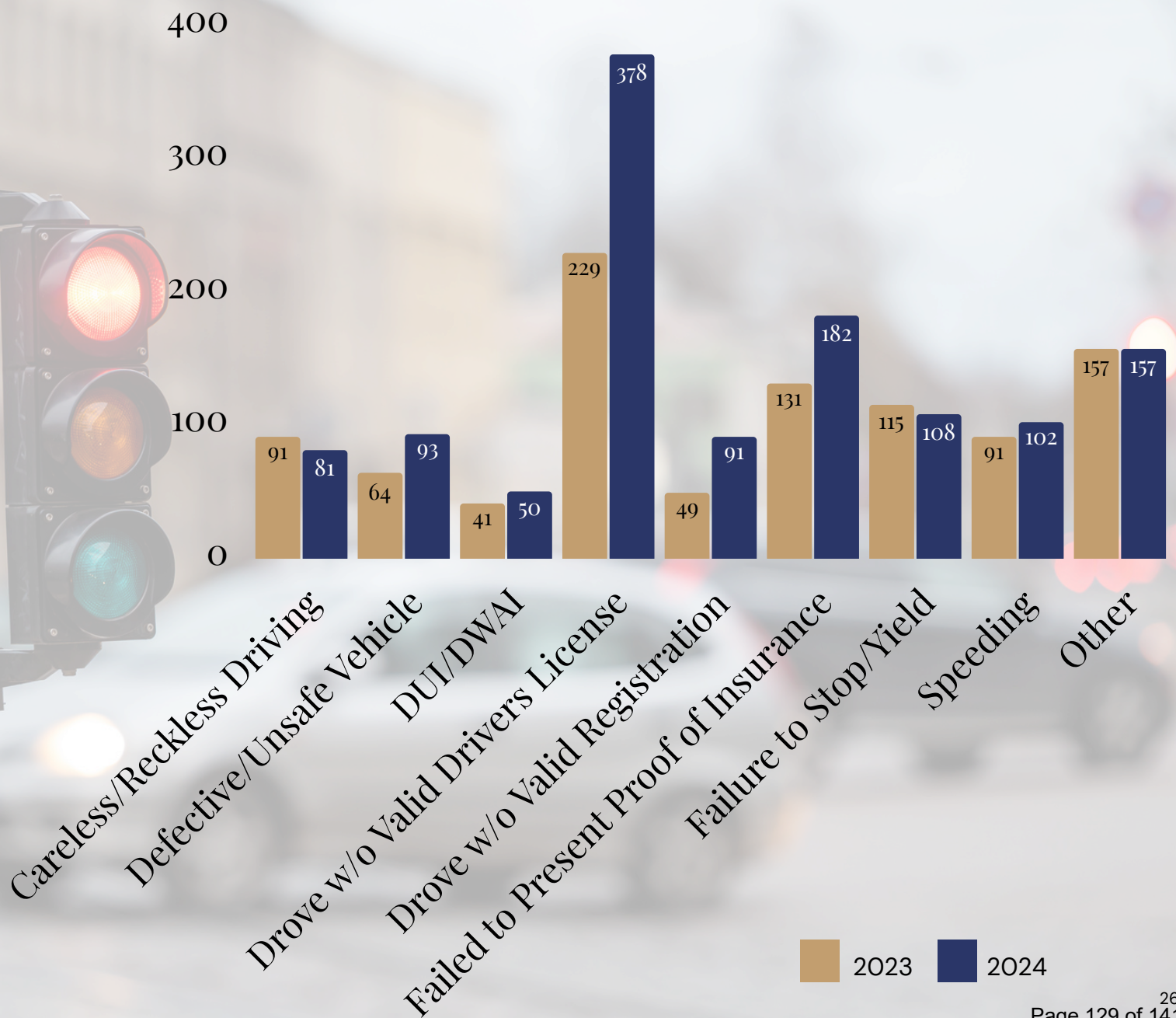
items collected

100%

accuracy in audits

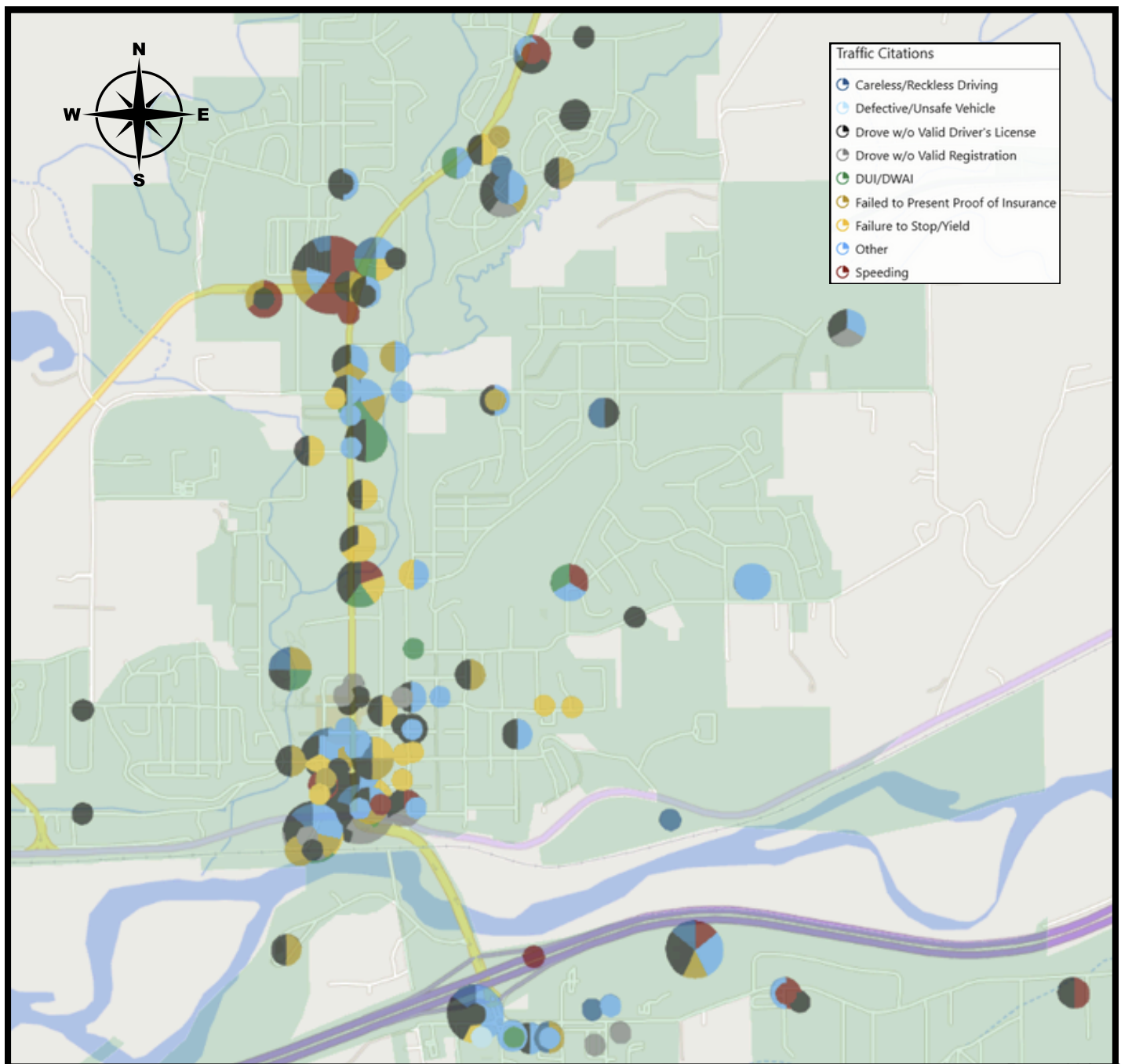
Traffic Citations

Traffic citations are issued by officers to enforce safe driving practices and ensure compliance with state and local traffic laws. These citations address violations such as speeding, running red lights, reckless driving, and other infractions that could endanger public safety. By holding drivers accountable, traffic citations help promote safer roadways and reduce the risk of accidents within our community.

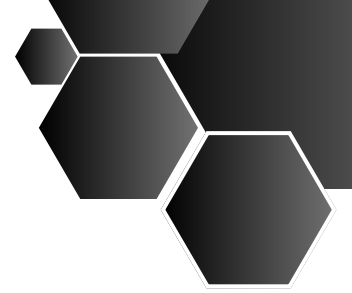


Traffic Citations Map

The traffic violations map highlights the locations within Rifle where various infractions occurred, including careless or reckless driving, defective or unsafe vehicles, driving without a valid license or registration, failure to present proof of insurance, failure to stop or yield, DUI/DWAI, and speeding. This visual representation helps identify areas with higher concentrations of traffic issues, allowing for targeted enforcement and safety improvements to promote safer roadways throughout the city.

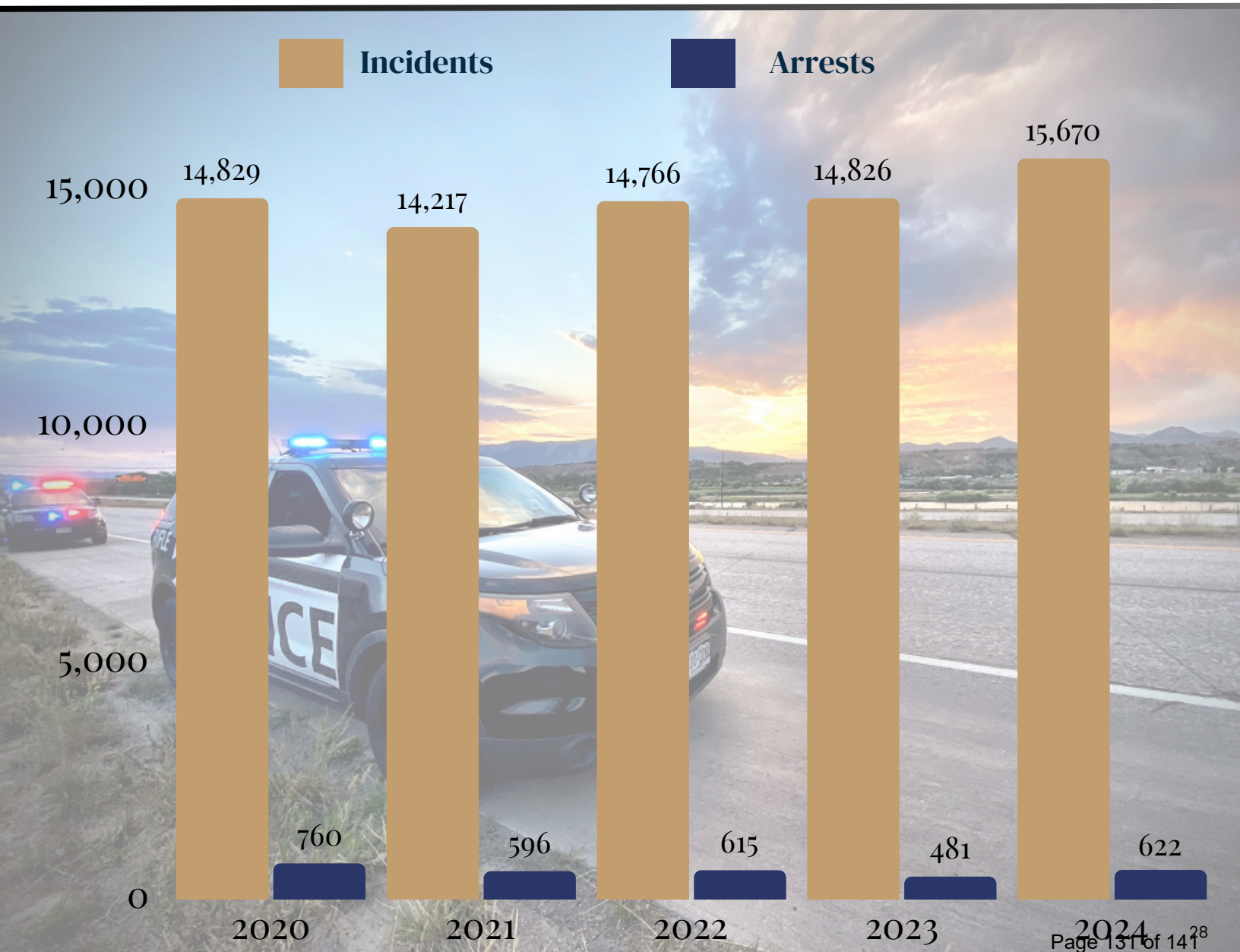


Incidents & Arrests



In 2024, the Rifle Police Department handled 15,670 incidents, a 6% increase compared to 14,826 incidents in 2023. Arrests also rose significantly, with 622 arrests in 2024, representing a 29% increase from the 481 arrests made in 2023.

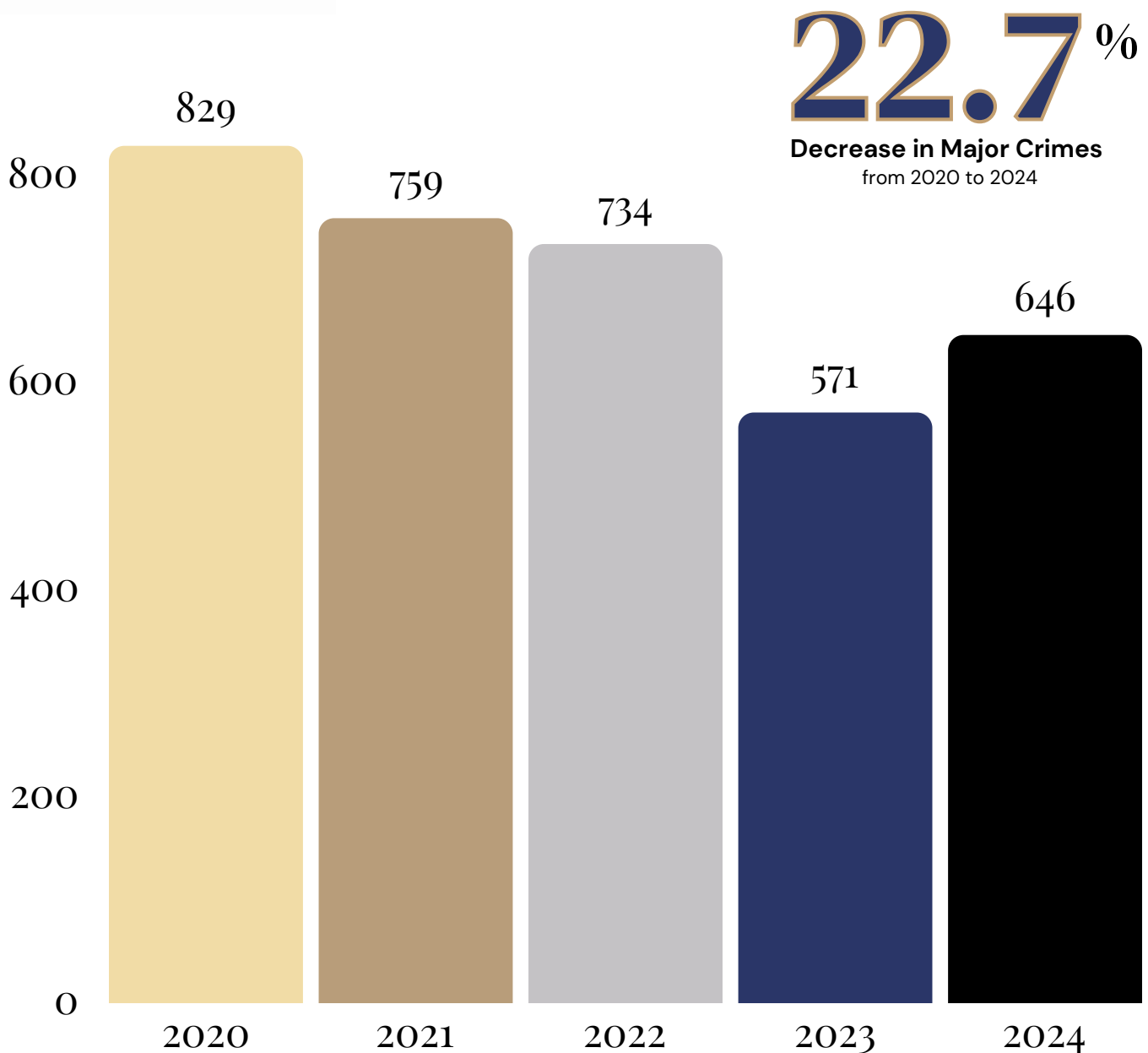
This increase reflects the department's expanded staffing levels, which have allowed us to take a more proactive approach to community safety. With more officers on patrol, we can dedicate additional resources to addressing ongoing issues, increasing visibility, and conducting thorough investigations, all of which contribute to higher numbers of incidents and arrests.



Major Crimes

In 2024, the Rifle Police Department investigated 646 major crimes, a 13% increase from the 571 cases handled in 2023. **Notably, vehicle thefts decreased by 50%**, dropping from 20 cases in 2023 to 10 cases in 2024. **Meanwhile, warrants served saw a significant rise, increasing 47% from 99 in 2023 to 146 in 2024.**

These shifts highlight the impact of having more officers on staff, therefore enabling us to allocate resources more effectively, serve more warrants, and take a proactive stance in preventing and solving crimes without reflecting a rise in criminal activity overall.



Major Crimes

MAJOR CRIMES CASES						
Case Type	2020	2021	2022	2023	2024	2023 vs 2024
Arson	4	1	3	1	0	-1
Assault	33	26	31	26	34	8
Burglary	21	19	18	7	10	3
Child Abuse	7	5	10	13	11	-2
Criminal Mischief	52	49	32	28	18	-10
Criminal Trespass	65	73	45	51	62	11
Domestic	50	64	77	82	79	-3
Drugs	60	46	31	14	26	12
DUI/DWAI	95	61	48	37	38	1
Fraud/Forgery	36	15	30	25	20	-5
Harassment	24	18	14	17	33	16
Homicide	1	2	0	0	0	0
Identity Theft	1	3	5	2	1	-1
Kidnapping/Hostage	2	1	0	0	0	0
Menacing	9	2	13	6	13	7
Missing Person	34	9	10	12	13	1
Motor Vehicle Theft	22	31	29	20	10	-10
Robbery	1	4	2	3	1	-2
Sex Offense	31	39	48	32	42	10
Theft	185	162	153	89	83	-6
Warrant	86	121	132	99	146	47
Weapon Violation	10	8	3	7	6	-1
Major Crimes	829	759	734	571	646	75
All Cases	1050	966	915	726	805	79

Training

Continuous training is essential for effective and professional law enforcement. It ensures officers stay current on best practices, evolving laws, and emerging trends, enabling them to serve the community with integrity and skill. In Colorado, this commitment is mandated by POST Rule 28, which requires Peace Officers to complete 24 hours of training annually. Of these, at least 12 hours must focus on perishable skills such as arrest control, driving, and firearms, with a minimum of one hour dedicated to each skill area.

Beyond these core areas, training also includes subjects like Legislative Updates, Ethics, CPR/First Aid, Mental Health, and De-escalation. These requirements go beyond mere compliance; they reflect a commitment to fostering trust, accountability, and high standards. By prioritizing continuous learning, the Rifle Police Department and agencies across the state reaffirm their dedication to protecting and serving the community effectively.

■ Arrest Control ■ Driving Skills
■ Firearm Skills ■ Other

3,327
Total Training Hours

2,062

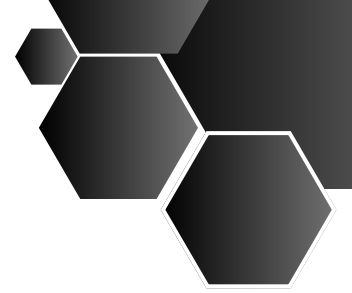
707

362

196



Public Information Officer



Angela Stow-Mills serves as the Public Information Officer for the Rifle Police Department, bringing over two decades of expertise in marketing, media relations, and community engagement. Since joining the department in 2022, Angela has worked to strengthen bonds between the community and officers through storytelling, outreach, and public events, fostering trust, transparency, and collaboration between Rifle's citizens and the department.

Responsibilities of the PIO

- **Media Relations:** Serve as the department's spokesperson, providing timely, accurate information.
- **Crisis Communications:** Lead communication strategies during emergencies to ensure transparency and trust.



- **Public Outreach:** Manage campaigns and programs to educate and engage the community.
- **Social Media Management:** Oversee social platforms, share updates, promote events, and address concerns.
- **Press Releases:** Draft and distribute updates on significant developments and achievements.
- **Event Coordination:** Plan events to strengthen relationships between law enforcement and the community.
- **Reputation Management:** Monitor public perception and address misinformation.
- **Content Creation:** Produce videos, photos, and graphics to enhance communication.

Communications & Outreach

The Rifle Police Department is dedicated to fostering trust and building strong relationships with our community by providing transparent, accurate, and timely information. We believe open communication is essential to ensuring the safety and well-being of our residents. That's why we encourage active, two-way dialogue and value your input, questions, and feedback. Together, we can continue to create a safer and more connected community.



In 2024, the Outreach and Media Relations Division made significant strides in strengthening community connections and enhancing public communication. We issued **22 news releases** and grew our Facebook audience to **16,468 followers**. Our most engaging content included the "Here We Come Walmart – Shop with a Cop" video and a post announcing arrests in the School Threats Investigation, which captured widespread attention.



Communications & Outreach

This year also marked the launch of several new community initiatives, including the first annual **Spring Patio Party** and **Let's Taco 'Bout It** event, as well as Officer Kallie McCain's heartwarming new tradition of **painting pumpkins with third graders**. We participated in **Camp Badge**, a program fostering positive relationships with youth, and hosted our annual **Shop with a Cop** event to brighten the holidays for local families. Our **Bike Rodeo** saw over **500 attendees** and the giveaway of **28 free bikes**, while **Trunk-or-Treat** attracted over 38 vendors and attendees from across the county. **Elementary school students toured the Police Department**, gaining insight into law enforcement while officers **visited senior centers and retirement homes to discuss common scams targeting our community**.

Additionally, we debuted "**RPD Unscripted**," a video series offering a behind-the-scenes look at our officers' lives and fostering transparency and trust. These efforts highlight our commitment to meaningful community engagement and effective communication across all age groups.



Years of Service

We have several officers who have dedicated many years of service to our city. We proudly have them highlighted below.

25

or more years
of service

- Corporal Diego Pina
- Sergeant Mike Tyler



20

to 24 years
of service

- Officer Justin Macklin
- Lieutenant Mike Kuper



15

to 19 years
of service

- Sergeant Mike Pruitt
- Detective Jose Valadez
- Detective Sergeant Dewey Ryan
- Sergeant Nick Flaten



10

to 14 years
of service

- CSO Dawn Neely



Rifle Police Foundation

The newly established foundation is a 501c3 nonprofit organization dedicated to aiding the Rifle Police Department. Through donations of funds and resources, the Foundation supports Rifle peace officers by promoting excellence within the department and improving public safety for the city of Rifle by providing resources not otherwise readily available from traditional sources.



“To strengthen the services of the Rifle Police Department, promote excellence within the department, and improve public safety for the City of Rifle.”

We will strive to create a safe city that is good for businesses, the community, and our future. Our Foundation seeks to find ways to support and influence the police department’s success, as police services are critical to community safety, quality of life, and economic success. We fully support the Rifle Police Department’s mission to, “Endeavor to promote the peace, safety, and well-being of our community through interaction, education, and enforcement of the law.”



**Learn more about the foundation
by scanning the QR Code**



Being a Rifle Police Officer is more than a career, it's a purpose, a calling to do more, to be more, to push yourself to achieve greatness.

Be a part of something bigger than yourself.

This is your chance to join a family with a common purpose and a drive to protect your community, its citizens, and their futures.

BENEFITS



STARTING WAGE

\$29.13/hour

**"City of Rifle is an
Equal Opportunity
Employer"**

- 80 hours of vacation to start
- 108 hours of floating holiday
- 95 hours of sick leave
- Retirement Employer contribution - up to 15.51%
- Employer paid Medical, Dental, Vision & Life Insurance
- \$29.13/hr minimum to start with competitive ANNUAL raises





THANK YOU RIFLE



Report prepared by Angela Stow-Mills
Published January 22, 2025

