



City Council
Barbara Clifton, Mayor
Theresa Hamilton, Mayor Pro Tem
Joe Carpenter, Councilor
Joe Elliott, Councilor
Ed Green, Councilor
Annick Pruett, Councilor
Sean Strobe, Councilor

REVISED

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

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**REGULAR MEETING
November 15, 2017**

**WORKSHOP 5:30 P.M.
COUNCIL CHAMBERS**

- 5:30 p.m. Security briefing (Chief Klein)
- 6:00 p.m. Discussion regarding City Hall/Housing project (Nathan Lindquist)

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order, Pledge of Allegiance, and Roll Call
- 7:03 p.m. 2. Citizen Comments
(For items not listed as public hearings on the agenda. Please limit comments to 3 minutes.)
- 7:10 p.m. 3. Consent Agenda – consider approving the following items:
A. Minutes from the October 4, 2017 Regular Meeting
B. Minutes from the October 18, 2017 Regular Meeting
- 7:15 p.m. 4. Action, if any, on Workshop Items (Mayor Clifton)
- 7:20 p.m. 5. Public Hearing – Consider 2018 Proposed Budget
- 7:30 p.m. 6. Consider Appointing Edith Garcia as Planning Commission 2nd Alternate
(Nathan Lindquist)

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| 7:35 p.m. | 7. | Consider Adopting the Garfield County Hazard Mitigation Plan, Resolution No. 25, Series of 2017 (Chief Klein) |
| 7:45 p.m. | 8. | Consider Professional Services Agreement with PVCMI for Pool Renovation Project (Jim Neu) |
| 7:50 p.m. | 9. | Consider approval of Final Plat for Park Hill Lot 9A Minor Subdivision, Resolution No. 26, Series of 2017 (Nathan Lindquist) |
| 8:00 p.m. | 10. | Waterline Project Update (Rick Barth) |
| 8:10 p.m. | 11. | Review of the South Graham Mesa, Water Plant Property, Master Plan and Phase 1 Trail Plan (Nathan Lindquist) |
| 8:20 p.m. | 12. | Administrative Reports |
| 8:25 p.m. | 13. | Comments from Mayor and Council |
| 8:30 p.m. | 14. | Executive Session for a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) (Water Rights) |

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: December 6, 2017 at 7:00 p.m.

