City of Rifle

CITY COUNCIL AGENDA

City Council
Barbara Clifton, Mayor
Theresa Hamilton, Mayor Pro Tem
Joe Carpenter, Councilor
Joe Elliott, Councilor
Ed Green, Councilor
Sean Strode, Councilor

REVISED AGENDA

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

Streamed Live at RifleNOW.org

The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

REGULAR MEETING
July 18, 2018

WORKSHOP 5:30 P.M.
COUNCIL CHAMBERS

5:30 p.m.	Discuss City Council Candidate Interview Process for August 1st
5:45 p.m.	Discuss 2019 Budget Priorities
6:30 P.M.	Discuss 2018 Water System Improvements (Robert Burns)

REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

7:00 p.m. 1. Regular Meeting Call to Order, Pledge of Allegiance, and Roll Call

7:03 p.m. 2. Citizen Comments
(For items not listed as public hearings on the agenda. Please limit comments to 3 minutes.)

7:10 p.m. 3. Consent Agenda – consider approving the following items:

A. Minutes from the April 18, 2018 Regular Meeting
B. Minutes from the May 2, 2018 Regular Meeting
C. Minutes from the May 16, 2018 Regular Meeting
D. (*Acting as Liquor Licensing Authority*) Liquor License Renewal for Rifle Tequila's Inc. dba Tequila's
E. Authorizing the City to Submit an Energy and Mineral Impact Assistance Fund Grant Application for Water Line Transmission Line Replacements - Resolution No. 10, Series of 2018

7:15 p.m.	4.	Action, if any, on Workshop Items (Mayor Clifton)
7:20 p.m.	5.	Consider approving 2017 Audited Financial Statements (Michelle Duran)
7:30 p.m.	6.	Consider approving the 2019 Budget Calendar - Resolution No. 9, Series of 2018 (Michelle Duran)
7:35 p.m.	7.	Consider awarding contract to Johnson Construction for 2018 Water System Improvements (Robert Burns)
7:45 p.m.	8.	Consider approving purchases for Mobile Device Terminals (MDT) (Tommy Klein)
~~7:55 p.m.~~	~~9.~~	~~Consider 2018 Intergovernmental Agreement with Garfield County for Senior Congregate Meal/Nutrition Program (Tami Sours)~~
~~8:00 p.m.~~	~~10.~~	~~Consider approving a refund from Garfield County for 2016 Traveler expenses (Tami Sours)~~
8:05 p.m.	11.	Consider Authority for Towing; Amendments to RMC §8-2-160– Ordinance No.9 , Series of 2018 – 1st Reading (Jim Neu)
8:15 p.m.	12.	Consider City Hall Plaza and Parking Structure Smoking Prohibition and Parking Restrictions; Amendment to RMC §10-12-60(c)– Ordinance No. 10, Series of 2018 – 1st Reading (Jim Neu)
8:25 p.m.	13.	Administrative Reports
8:35 p.m.	14.	Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

*Next Regular Meeting of Council**: August 1, 2018 at 7:00 p.m.***