



City Council
Barbara Clifton, Mayor
Theresa Hamilton, Mayor Pro Tem
Joe Carpenter, Councilor
Brian Condie, Councilor
Joe Elliott, Councilor
Ed Green, Councilor
Sean Strode, Councilor

REVISED

City Hall
City Council Chambers
202 Railroad Avenue
Rifle, CO

Cablecast Live on
Comcast Channel 10

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The City of Rifle will make reasonable accommodations for access to City services, programs, and activities and will make special communication arrangements for persons with disabilities. Please call (970) 665-6405 for assistance.

**REGULAR MEETING
November 6, 2019**

**WORKSHOP 6:00 P.M.
COUNCIL CHAMBERS**

- 6:00 p.m. **Joint workshop with Park and Recreation Advisory Board (PRAB)**
- A. Funding Priorities
 - B. Procedure for referrals from City Council
 - C. Policy or procedures on naming City facilities

**REGULAR MEETING 7:00 P.M.
COUNCIL CHAMBERS**

The City Council may take action on any of the following agenda items as presented or modified prior to or during the meeting, and items necessary or convenient to effectuate the agenda items.

- 7:00 p.m. 1. Regular Meeting Call to Order, Pledge of Allegiance, and Roll Call
- 7:03 p.m. 2. Citizen Comments
(For items not listed as public hearings on the agenda. Please limit comments to 3 minutes.)
- 7:10 p.m. 3. Consent Agenda – consider approving the following items:
- A. Minutes from the September 4, 2019 Regular Meeting and September 19, 2019 Organizational Meeting
 - B. (*Acting as Liquor Licensing Authority*) Liquor License Renewal for Rolling Fork Grill, LLC dba Brickhouse Pizzeria
 - C. Scalzo Ranch Subdivision Plan and Final Plat – Ordinance No. 15, Series of 2019 – 2nd Reading
 - D. North Pasture Subdivision Plan and Final Plat for Filing 6A and Re-subdivision for Filing 6 - Ordinance No. 16, Series of 2019 – 2nd Reading

- E. Rezoning Willow Ranch from Tourist Commercial (TC) to Planned Unit Development (PUD) - Ordinance No. 17, Series of 2019 – 2nd Reading
- F. Willow Ranch Final Subdivision Plan and Final Plat - Ordinance No. 18, Series of 2019 – 2nd Reading

- 7:15 p.m. 4. Action, if any, on Workshop Items (Mayor Clifton)
- 7:20 p.m. 5. Consider Appointment of Kari Slappey to Greater Rifle Improvement Team Advisory Board (GRIT) (Nathan Lindquist)
- 7:25 p.m. 6. Public Hearing – 2020 Proposed Budget (**Scott Hahn**)
- 7:40 p.m. 7. ~~Receive Third Quarter Financial Report (Michelle Duran)~~
- 7:50 p.m. 8. Consider Parks and Recreation and Ute Theater process for setting fees – Ordinance No. 19, Series of 2019 -1st reading (Scott Hahn)
- 8:00 p.m. 9. Administrative Reports
- 8:10 p.m. 10. Comments from Mayor and Council

The order and times of agenda items listed above are approximate and intended as a guideline for the City Council.

Next Regular Meeting of Council: November 20, 2019 at 7:00 p.m.

